STATE OF INDIA LAKE COUNT FILED FOR RECORD

2014 029760

2014 MAY 23 AM 8: 37

MICHAEL B. BROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 40021376016820582 Commitment# 3310 record first

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to;

HOUSING AND URBAN DEVELOPMENT T, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 11/09/09, executed by: MAUREEN CAPRIOTTI, Mortgagor as per MORTGAGE recorded as Instrument No. 2009 075971 on 11/16/09 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 4511-28-482-003.000-035, LAKE COUNTY TREASURER Original Mortgage \$165,709.00
10011 SETTLERS COURT, SAINT JOHN, IN 46373

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/4/13

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING,

This Document is the property By the Lake County President

State of California County of Los Angel<mark>es</mark>

On SEP 0 4 2013 before me. ANITA J. CALDERON , Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Kuile ANITA J. CALDERON

ANITA J. CALDERON Commission # 1931780 Notary Public - California **Ventura County** My Comm. Expires May 5, 2015

Return to:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd, Ste 100 Southlake, TX 76092

Prepared by: AMPARO MAYORGA

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ÂMPARO MAYORGA

Orion Financial Group Inc.

BSI/MCMCAP/OPD

CAPRIOTTI, MAUREEN

10073909\*