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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029754

2014 MAY 23 AM 8:35

MICHAEL B. BROWN
RECORDER

Loan No. xxxxx2702

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF16, Asset-Backed Certificates, Series 2006-FF16 in consideration of the sum of **Thirty Two Thousand One Hundred Sixteen and 51/100 Dollars (\$32,116.51)** the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court, in the State of Indiana, pursuant to the laws of said state on the 13th Day of September, 2012, in Cause No. 45D04-1204-MF-00152 wherein Deutsche Bank National Trust Company, as Trustee for the Certificateholders of the First Franklin Mortgage Loan Trust 2006-FF16, Asset-Backed Certificates, Series 2006-FF16, was Plaintiff, and Jose Santos Abrego, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description:

LOT 90 AND THE NORTH 16 2/3 FEET OF LOT 91, STAFFORD AND TRANKLE'S 8TH ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Common street address of property: 4935 Elm Avenue, Hammond, Indiana 46327.
Property tax ID: 45-03-31-129-010.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

02080

MAY 20 2014

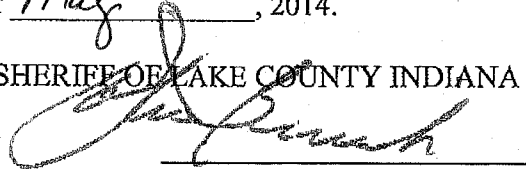
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

18.00
2036
10000
AP

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

State of Indiana)
) SS:
County of Lake)

SHERIFF OF LAKE COUNTY INDIANA



John Buncich, Sheriff

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

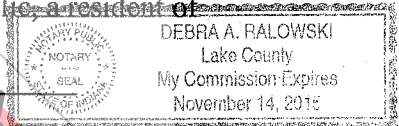
Signature:

Printed:

Debra A. Palowski
Notary Public, a resident of

County, Indiana

My Commission Expires:



I, Andrew Kraemer, affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Andrew J. Kraemer
Andrew Kraemer

Grantee's Address of:
8742 Lucent Blvd, Suite 300
Highlands Ranch, CO 80129

Prepared By:

Andrew J. Kraemer
Andrew Kraemer

Johnson, Blumberg & Associates, LLC
200 Russell Street, Suite 105
Hammond, IN 46320

