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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029752

2014 MAY 23 AM 8:34

MICHAEL B. BROWN
RECORDER

Loan No. xxxxx0013

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N. A. in consideration of the sum of Forty Two Thousand Two Hundred Forty Five and 00/100 Dollars (\$42,245.00) the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court, in the State of Indiana, pursuant to the laws of said state on the 28 Day of September, 2012, in Cause No. 45D05-1203-MF-00117 wherein U.S. Bank, National Association, as Successor Trustee to Bank of America, N.A. as Successor to LaSalle Bank, N.A. as Trustee for the Holders of the Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2, was Plaintiff, and Holly Seliger, Oakcrest Condominiums Inc., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description:

THE CONDOMINIUM UNIT DESIGNATED AS 2537 HARVEST DRIVE, SCHERERVILLE, INDIANA, IN OAKCREST CONDOMINIUMS, ACCORDING TO THE DECLARATION OF HORIZONTAL PROPERTY REGIME RECORDED MAY 7, 1985 AS DOCUMENT NOS. 802041 AND 802042 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND AS AMENDED AS DOCUMENT NOS. 824860 AND 824861 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND AS FURTHER AMENDED AS DOCUMENT NOS. 851542 AND 852543 AND AS FURTHER AMENDED BY DOCUMENT NOS. 903508 AND 903509 AND FURTHER AMENDED BY DOCUMENT NOS. 998356 AND 998357 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

Common street address of property: 2537 Harvest Drive, Crown Point, Indiana 46307

Property tax ID: 45-11-23-231-037.000-036

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DIYCE ENDS WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEE AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH ALL RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

MAY 20 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

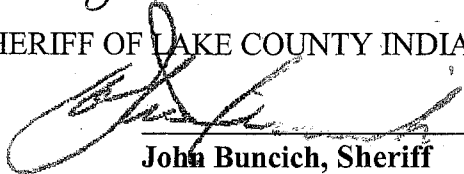
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

State of Indiana)
) SS:
County of Lake)

SHERIFF OF LAKE COUNTY INDIANA


John Buncich, Sheriff

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: 

Printed: _____ Notary Public, a resident of _____
County, Indiana

My Commission Expires: _____



I, Andrew Kraemer, affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Andrew Kraemer

Grantee's Address of:
5401 N. Beach Street
Fort Worth, TX 76137

Prepared By:


Andrew Kraemer

Johnson, Blumberg & Associates, LLC
200 Russell Street, Suite 105
Hammond, IN 46320

