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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029736

2014 MAY 22 PM 2:21

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as trustee for the certificateholders of CWMBS Inc., CWMBS Reperforming Loan Remic Trust, Certificates, Series 2005-R3, in consideration of the sum of \$20,412.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on September 21, 2012, in Cause No.: 45D10-1008-MF-00467, wherein U.S. Bank N.A. was Plaintiff and Lilliana Doughty and Thomas Doughty was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 5 in Block 12 in Calumet Highlands, in the City of Hammond, as per plat thereof, Recorded in Plat Book 15, Page 23, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 7534 Woodlawn Avenue, Hammond, IN 46324-0000
Parcel #45-07-18-154-003.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2nd day of May, 2014.

SHERIFF OF LAKE COUNTY, INDIANA



By:

John Buncich, Sheriff

[Handwritten signature of John Buncich]

#18

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2014

02062

ck# 159159
CA

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

STATE OF INDIANA)
)
COUNTY OF LAKE)

On the 2nd day of May, 2014, personally appeared John Bunch in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

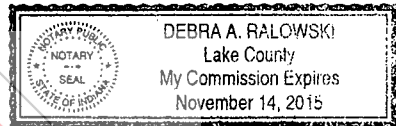
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Debra A. Ralowski

Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____



Mail Tax Statements to:
Grantee's Mailing Address:
U.S. Bank National Association, as trustee
425 Walnut Street
Cincinnati, OH 45202

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *[Signature]*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219/755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383;
Telephone: (219) 462-5104, #14-01645.

