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# REAL ESTATE MORTGAGE

This indenture witnesseth that **Foreclosures 4 Cash, Inc.**, of Lake County, as MORTGAGOR,  
MORTGAGES AND WARRANTS

To **Deborah Creech, Guardianship; Donna S. Carlberg and Todd Schneider co-guardians**,  
of **Marion County, Indiana**, as MORTGAGEE, the following real estate in Lake County, State  
of Indiana, to wit:

Lots 13, 21, 22, 23, and 24 in Block 11 in Plat **1**, The Shades, Cedar Lake, as per plat  
thereof, recorded in Plat book 12, page 3, in the Office of the Recorder of Lake County,  
Indiana.

Commonly known as 14610 Colfax Place, Crown Point, IN 46307

And the rents and profits therefrom, to secure the payment of the principal sum of **Thirty-Eight  
Thousand, Two Hundred, Thirty-Four and 38/100 Dollars, (\$38,234.38)**, when the same  
shall become due, of all sums due and owing the mortgagor pursuant to the terms of a certain  
promissory note of even date.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, then  
said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly.  
It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all  
legal taxes, charges and property owner's association dues against the real estate paid as they  
become due, and will keep the buildings thereon insured against fire and other casualties in an  
amount at least equal to the indebtedness from time to time owing. Mortgagee shall be names as  
a loss payee on the insurance binder, and the insurance policy must provide that the policy may  
not be canceled without first giving Mortgagee 14 days written notice. Mortgagee shall have the  
right to inspect the premises upon giving Mortgagor 24 hours written notice.

The undersigned person executing this mortgage on behalf of **Foreclosures 4 Cash, Inc.**,  
represents and certifies that he or she is a duly elected officer of **Foreclosures 4 Cash, Inc.**, and  
has been fully empowered, by proper resolution of the Board of Directors of **Foreclosures 4  
Cash, Inc.**, to execute and deliver this deed; that **Foreclosures 4 Cash, Inc.**, has full corporate  
capacity to mortgage the real estate described herein; and that all necessary corporate action for  
the making of such mortgage has been taken and done.

IN WITNESS WHEREOF, **Foreclosures 4 Cash, Inc.**, has caused this mortgage to be  
executed this 21<sup>st</sup> day of May, 2014.

**Foreclosures 4 Cash, Inc.**,

By: [Signature] President  
Walter Shaffer - President  
Initials WS  
Return to  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2014-54838-02  
CROWN POINT, IN 46307  
↑ ↑

2014  
MAY 22 11:52 AM  
MISHELL B. BROWN  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

17.00  
TRACK  
# 22775  
NON CONF  
PP

Wayne Sheaffer, President  
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

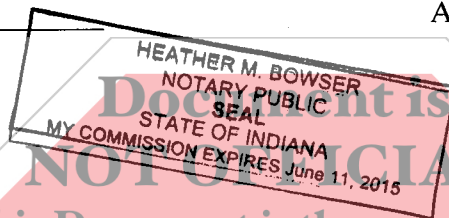
Before me, a Notary Public in and for said County and State, personally appeared **Wayne Sheaffer** who having been duly sworn, stated that he is the **President** of **Foreclosures 4 Cash, Inc.**, who acknowledged the execution of the foregoing Mortgage for and on behalf of said **Foreclosures 4 Cash, Inc.**, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal this 21<sup>st</sup> day of May, 2014.

MY COMMISSION EXPIRES:

June 11, 2015

Heather M Bowser  
Heather M Bowser  
Notary Public  
A Resident of Lake County



Initials

WS