

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 029451

2014 MAY 22 AM 10: 22

MICHAEL B. BROWN  
RECORDER  
**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To **JEANNE M. LAICH TRUST**  
1535 N. CLINE AVENUE  
GRIFFITH, IN 46319-3230

State of Indiana, County of *LAKE* ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

*SEE ATTACHED LEGAL DESCRIPTION*

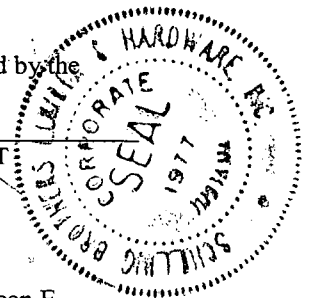
and commonly known as **1535 N. CLINE AVENUE, GRIFFITH, IN 46319-3230**  
**PARCEL NUMBER #45-07-26-102-006.000-006**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$2235.00**  
**(TWO THOUSAND TWO HUNDRED THIRTY FIVE & 00/100)**
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

*Shirley M. Schilling*  
SHIRLEY M. SCHILLING, SECRETARY

DEAN E. SCHILLING, VICE PRESIDENT  
Schilling Bros. Lumber & Hardware, Inc.  
8900 Wicker Ave., Saint John, IN 46373



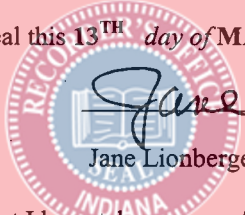
State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

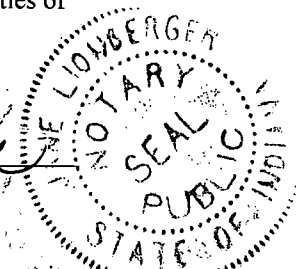
Witness my hand and Notarial Seal this 13<sup>TH</sup> day of MAY, 2014

My commission expires 10-03-14

Resident of Lake County



*Jane Lionberger*  
Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1535 N. CLINE AVENUE, GRIFFITH, IN 46319-3230.**

This instrument prepared by: Dean E. Schilling

Recorder of LAKE County  
Resident of Lake County

15.00  
5/21/14  
1007  
PS

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

A part of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, described as commencing at a point 666.0 feet South of the intersection of the center line of Ridge Road and the West line of Section 26, thence East parallel to the South line of the Northwest 1/4 of the Northwest 1/4 of Section 26 a distance of 296.51 feet; thence South parallel to the West line of said Section 26 a distance of 146.91 feet; thence West 296.51 feet; thence North 146.91 feet to the place of beginning, all in the Town of Griffith, Lake County, Indiana, containing 1.0 acre, more or less.

