

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029391

2014 MAY 22 AM 9: 39

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7115162849 "GONZALEZ"
SELLER'S LENDER ID#: LERMER
INVESTOR'S LOAN #: 0203960434
POOL #: 724980

MERS #: 100020071151628497 SIS #: 1-888-679-6377

Date of Assignment: April 29th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JORGE A GONZALEZ, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION

Date of Mortgage: 01/20/2010 Recorded: 01/27/2010 as Instrument No.: 2010-005075 In the County of Lake, State of Indiana.

Property Address: 6705 ILLINOIS AVE, HAMMOND, IN 46323

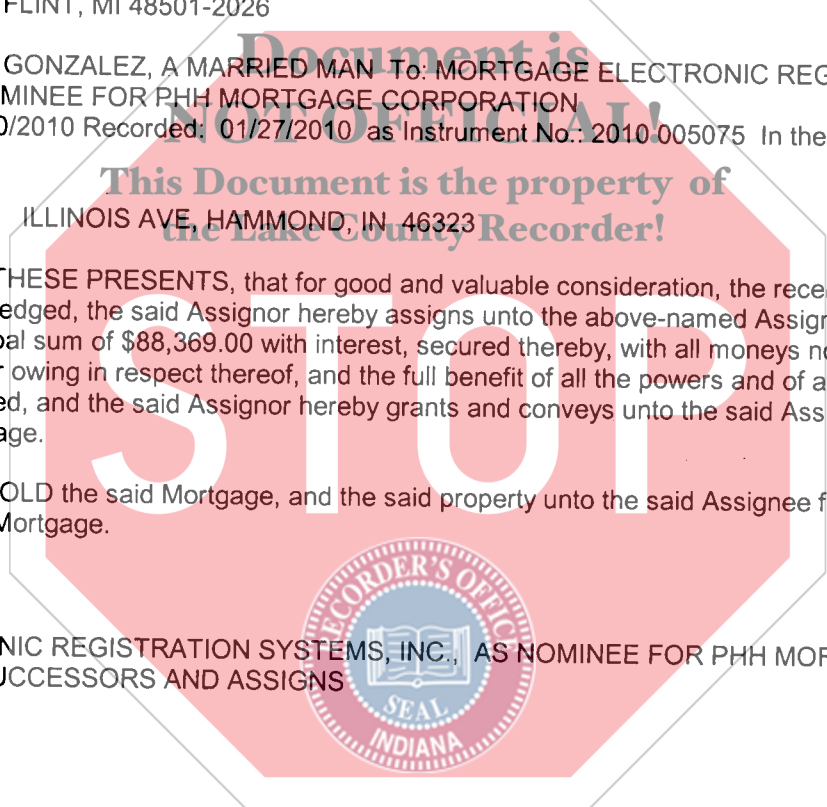
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$88,369.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On 4-30-14

By: 
CANDACE GALLARDO, Assistant Secretary

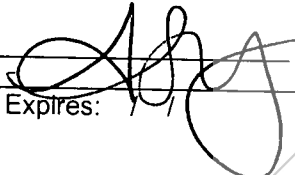


AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 2014299169
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

STATE OF NJ
COUNTY OF BURLINGTON COUNTY

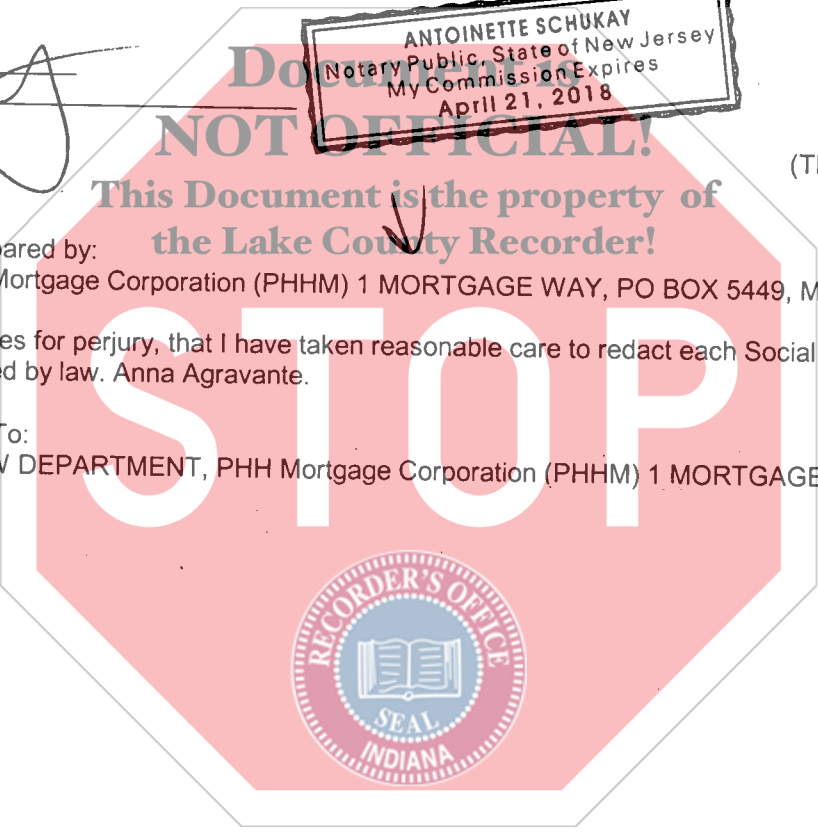
On 4-30-14, before me, ANTOINETTE SCHUKAY, a Notary Public in and for BURLINGTON COUNTY in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: _____

ANTOINETTE SCHUKAY
Notary Public, State of New Jersey
My Commission Expires
April 21, 2018

(This area for notarial seal)



This instrument was prepared by:
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054
877-766-8244

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anna Agravante.

When Recorded Return To:
LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449,
Mt. Laurel, NJ 08054