

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 22 AM 9:38

MICHAEL B. BROWN
RECORDER

2014 029380

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 429228725547



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/29/2004, and made by JOHN M. ALEXIOU AND ANGELA ALEXIOU to CHASE MANHATTAN BANK USA, N.A. and recorded in Book , at Page , or as Document # 2004 095012 in the office of the Recorder of LAKE County, Indiana. Re-Record: DT 04/07/2005 INST# 2005 027021 RE-RECORDED TO ADD LEGAL.

Dated on 05 / 08 / 2014 (MM/DD/YYYY)
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: Justika T. Tabb
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 05 / 08 / 2014 (MM/DD/YYYY), before me appeared Justika T. Tabb, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Justika T. Tabb, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203
JPCAS 23640756 -- CHASE T0814054915 [C-1] FRMIN1



D0006117893

AMOUNT \$ 13.00
CASH _____
CHECK # 8565456
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

126

5