STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 029374

2014 MAY 22 AM 9: 37

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by ARTURO VELASQUEZ AND SHERRY L. VELASQUEZ, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 5TH day of APRIL 2004 calling for \$72,000.00 and recorded in Mortgage Document Number 2004 029711 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

029711 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby MITNESS our hands colleged (2) released. Day of May 2014. MORTGAGE COMPANY, INC. ATTEST SÚSAN M BRISTOW, SECRETAR MINISTRA PETER S.BRIGGS II, ASSISTANT VICE-PRESIDENT Before me, the undersigned, a Notary Public in and for State of Indiana, Lake County, ss: 2014. Personally appeared Susan M. Bristow and Peter S. this 1 ecretary and Assistant Vice President acknowledged the execution Briggs, II respective the annexed Donna S. Rust, Notary Witness my hand and This instrument was prepared Public. My Commission expression 16 County Residence, Lake. by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman. LEGAL DESCRIPTION: AMOUNT \$ CASH.

AMOUNT \$ 74.00

CASH _______CHARGE _____
CHECK # 538/

OVERAGE _____
COPY _____
NON-COM _____
CLERK ______

THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH OF A LINE PARALLEL TO AND 849.86 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER AND LYING SOUTHWESTERLY OF A LINE 20 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTHWESTERLY RIGHT=OF=WAY_OF_THE_NEW YORK, CHICAGO AND ST. LOUIS RAILWAY, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THE WEST 178.17 FEET AND THE EAST 30 FEET THEREOF, IN LAKE COUNTY, INDIANA.

PTN#45-07-09-406-017.000-023

508284/24212

