

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 029372

2014 MAY 22 AM 9:37

MICHAEL B. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by ROBERT A. BASSO, JR., to LAKE MORTGAGE COMPANY, INC. on the 25<sup>TH</sup> day of JULY 2011 calling for \$58,150.00 and recorded in Mortgage Document Number 2011 040724 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal(s) this 7<sup>TH</sup> Day of May 2014.

ATTEST

BY: *Susan M.*



LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, Indiana. Before me, the undersigned, a Notary Public in and for said County, this 7<sup>TH</sup> day of May 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* / Donna S. Rust, Notary Public. My Commission expires 11/16/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION

LOT 10, BLOCK 1, OAK HEIGHTS ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 86, IN LAKE COUNTY, INDIANA.

PTN#45-16-06-301-010.000-041

512945/24214

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5381  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP E