

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 029324

2014 MAY 22 AM 9: 28

PEOPLES BANK SB

MICHAEL B. BROWN

Loan Number: 97023628

204 Columbia Avenue, Munster, Indiana 46321

RECORDER

Release No.: 1E+04

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES, that a certain Mortgage executed by:  
CLARENCE JASON GREER

To PEOPLES BANK SB, as successor in interest to First Federal Savings and Loan \*\*  
on July 19, 2007 calling for \$60,800.00 and recorded November 6, 2007 in Document No. 2007 087829  
Book Page and \*\*Association of Hammond

of LAKE County, State of IN, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on April 30, 2014.

PEOPLES BANK SB

By *Karen M. Sulek*  
Karen M. Sulek, Vice President, Manager, Loan Operations

STATE OF INDIANA  
COUNTY OF LAKE

SS:

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county, on April 30, 2014, appeared Karen M. Sulek, Vice President, Manager, Loan Operations, and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

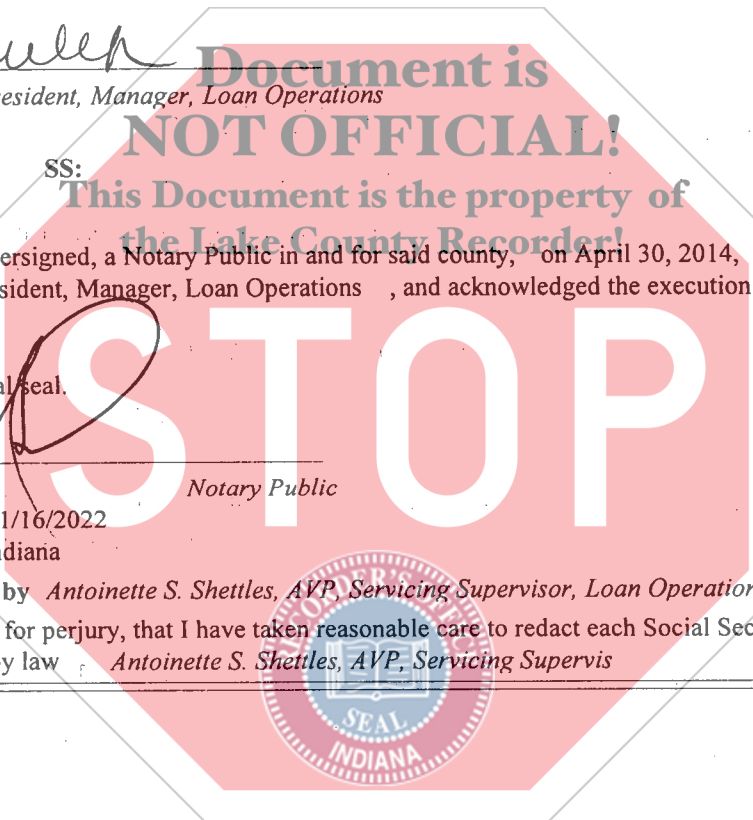
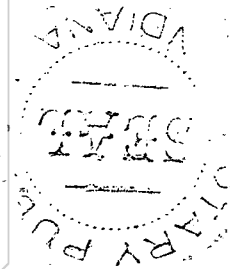
*Antoinette S. Shettles*

Antoinette S. Shettles  
My Commission Expires: 1/16/2022  
Resident of Lake County, Indiana

Notary Public

This instrument prepared by Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Antoinette S. Shettles, AVP, Servicing Supervisor



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