

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029309

2014 MAY 22 AM 9:26

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100021278850272829 PHONE#: (888) 679-6377

Customer#: 515-A71 Service#: 54779AS1



Loan#: 7885027282

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ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$113,400.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **DECEMBER 19, 2006** and recorded on **JANUARY 31, 2007**, as Instrument No. **2007008791**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **JAN K ATWATER (UNMARRIED)**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS**.

Property Address: **525 BELDEN DR, DYER, IN 46311-0000**.


Date: **MAY 08, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

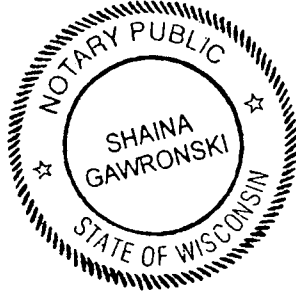
On **MAY 08, 2014**, before me, **Shaina Gawronski**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Shaina Gawronski**
Commission Expires: **04/02/2018**
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN SMG**



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