

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 029205

2014 MAY 22 AM 8:50

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case#156-022940

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Chicago Real Estate Leaders, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-12-03-155-008.000-030

Property Address: 5645 Massachusetts Street, Merrillville, IN, 46410

Tax Mailing Address: 150 N Michigan Avenue, Ste 800, Chicago, IL 60601

Grantee Address: 150 N Michigan Avenue, Ste 800, Chicago, IL 60601

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 05/15/14

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

**BUYER(S) ACKNOWLEDGEMENT:**

*[Signature]* - authorized agent  
Chicago Real Estate Leaders, LLC  
*[Signature]* Daniel Greene - authorized agent

Return to  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2014-5486-02  
CROWN POINT, IN 46307



ITN CK#  
22754

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

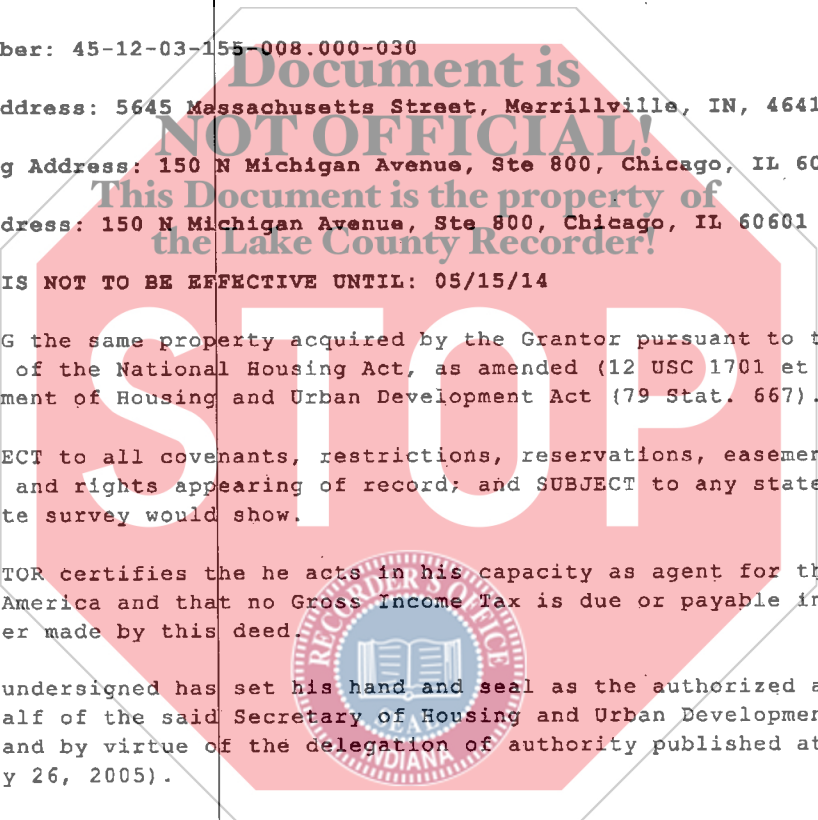
02109

MAY 20 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

20<sup>00</sup>  
22754

*[Handwritten initials]*



Secretary of Housing and Urban Development

By: [Signature] agent of HUD  
Sign

Austin Terino agent of HUD  
Print

Title: Designated Signatory for  
PEMCO LTD, HUD's Asset  
Management Company

STATE OF CA

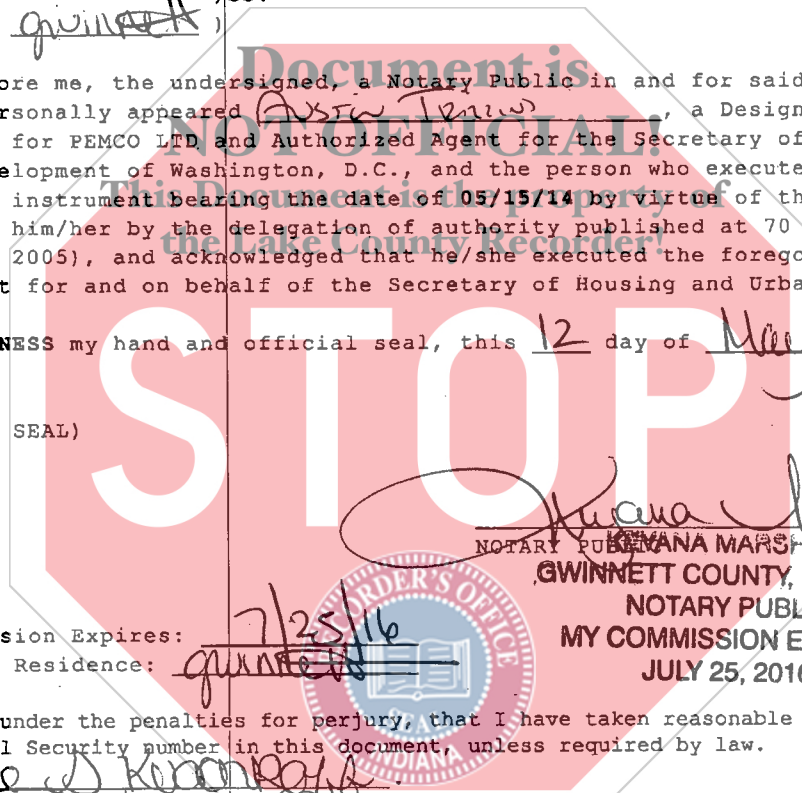
COUNTY OF Quinn

SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Austin Terino, a Designated Signatory for PEMCO LTD and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 05/15/14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 12 day of May, 2014

(OFFICIAL SEAL)



[Signature]  
NOTARY PUBLIC KEYANA MARSHALL Keyana Marshall  
GWINNETT COUNTY, GEORGIA

My Commission Expires: 7/25/16  
County of Residence: Quinn

NOTARY PUBLIC  
MY COMMISSION EXPIRES  
JULY 25, 2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbie S Kvachkoff  
Bobbie S Kvachkoff

This Instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219)662-2977  
File No. 2014-54862-02

"LEGAL DESCRIPTION"

Lots Numbered Twelve (12) and Thirteen (13), in Block No. Two (2), as marked and laid down on the recorded plat of Hilldale Subdivision, a subdivision of part of the West half of the Southwest Quarter of the Northwest Quarter of Section 3, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, as the same appears of record in Plat book 21, page 11, in the Recorder's Office of Lake County, Indiana.

Commonly known as 5645 Massachusetts Street, Merrillville, IN 46410

