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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029178

2014 MAY 22 AM 8:44

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

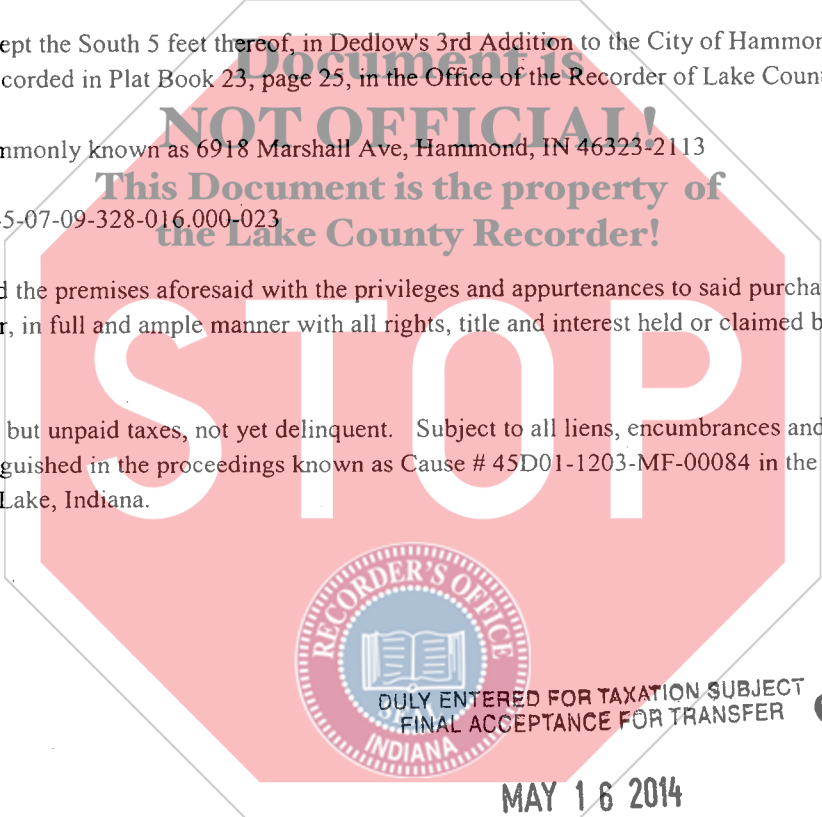
SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$105,599.66, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on February 5, 2013, in Cause No.45D01-1203-MF-00084, wherein **PHH Mortgage Corporation was Plaintiff, and Ruben Morales Jr., Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing L.P., United States of America and State of Indiana, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 4, except the South 5 feet thereof, in Dedlow's 3rd Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 23, page 25, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6918 Marshall Ave, Hammond, IN 46323-2113

Parcel# 45-07-09-328-016.000-023



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1203-MF-00084 in the Lake Superior Court 1 of the County of Lake, Indiana.

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

18.00
1146685
PO

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

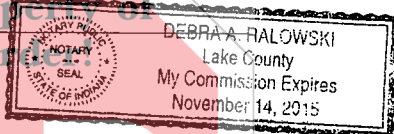
On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Halowski
NOTARY PUBLIC
Printed Name _____



Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY DANIEL S. TOMSON, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: DANIEL S. TOMSON

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
068030F01/CDM.

