

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 029177

2014 MAY 22 AM 8:44

MICHAEL B. BROWN  
RECORDER

Sell - 036919F02

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$144,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on January 24, 2014, in Cause No.45D05-1109-MF-00305, wherein PHH Mortgage Corporation was Plaintiff, and Robert K. Sell, Sandra S. Sell, American General Financial Services, State of Indiana and United States of America, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 7 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND 423.01 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 149 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 195.01 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 145 FEET; THENCE SOUTHERLY 195.13 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PART CONVEYED TO THE CITY OF HOBART BY WARRANTY DEED RECORDED MARCH 8, 1989 AS DOCUMENT NO. 026277 DESCRIBED AS FOLLOWS: A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 7 WEST, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 89 DEGREES 56 MINUTES 40 SECONDS EAST 423.01 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE SOUTHEAST CORNER OF THE OWNER'S LAND; THENCE NORTH 2 DEGREES 16 MINUTES 08 SECONDS WEST 20.02 FEET ALONG THE EAST LINE OF THE OWNER'S LAND TO THE NORTH BOUNDARY OF 10TH STREET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS WEST 148.59 FEET ALONG SAID BOUNDARY TO THE WEST LINE OF THE OWNER'S LAND; THENCE NORTH 1 DEGREE 05 MINUTES 40 SECONDS WEST 5.00 FEET ALONG SAID WEST LINE; THENCE SOUTH 89 DEGREES 56 MINUTES 40 SECONDS EAST 148.49 FEET PARALLEL WITH THE SOUTH LINE OF SAID SECTION TO THE EAST LINE OF THE OWNER'S LAND; THENCE SOUTH 2 DEGREES 16 MINUTES 08 SECONDS EAST 5.00 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

More commonly known as 300 W 10th St, Hobart, IN 46342-5934  
Parcel# 45-09-31-478-005.000-018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

01969

18 CD

1146676

ptj

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1109-MF-00305 in the Lake Superior Court 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

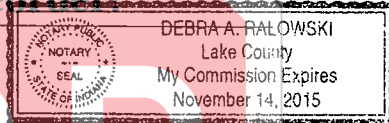
County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder

*Debra A. Ralowski*  
NOTARY PUBLIC

Printed Name



**Grantee's Address:**

Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
036919F02/CDM.

