

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029176

2014 MAY 22 AM 8:43

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
PNC Mortgage, a division of PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, OH 45342

SHERIFF'S DEED

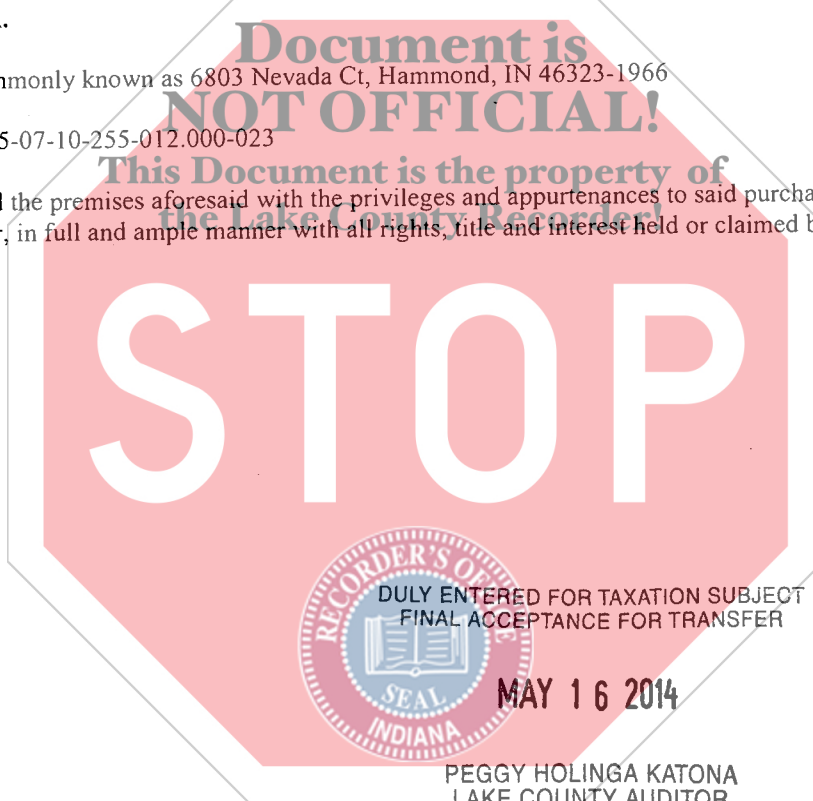
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$132,727.56, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on December 26, 2013, in Cause No.45C01-1310-MF-00276, wherein **PNC Bank, National Association was Plaintiff, and Tommy L. Smith and Sarah V. Smith, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT THIRTEEN (13), (EXCEPT THE NORTH 10 FEET THEREOF), AND THE NORTH TEN (10) FEET OF LOT FOURTEEN (14), BLOCK ONE (1), CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 71, IN LAKE COUNTY, INDIANA.

More commonly known as 6803 Nevada Ct, Hammond, IN 46323-1966

Parcel# 45-07-10-255-012.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



01968

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

1800
1146692
PP

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1310-MF-00276 in the Lake Circuit Court of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder
NOTARY PUBLIC
Debra A. Ralowski
Printed Name _____

DEBRA A. RALOWSKI
Lake County
My Commission Expires
November 14, 2015

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
3232 Newmark Drive
Miamisburg, OH 45342

THIS INSTRUMENT PREPARED BY ELYSSA M. MEADE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ELYSSA M. MEADE

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944 --
078873F02/NAT.

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