

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029173

2014 MAY 22 AM 8:42

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

White - 048250F02

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$110,787.82, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on January 9, 2014, in Cause No.45D04-1203-MF-00119, wherein Freedom Mortgage Corporation was Plaintiff, and Antonio D. White, Debt Recovery Group, Tom Porta, Guardian Pest Control, Inc., Credit Acceptance Corporation, Lake Surgical Associates, Arrowood Indemnity Assignee, John Petalas, Solely in his capacity as Treasurer of Lake County, Indiana and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

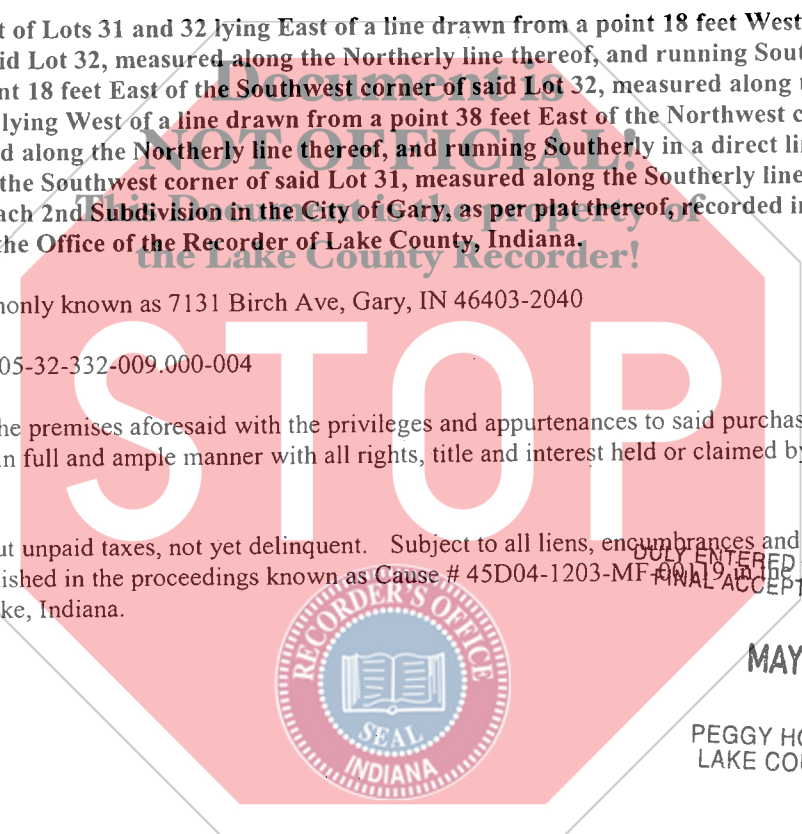
All that part of Lots 31 and 32 lying East of a line drawn from a point 18 feet West of the Northeast corner of said Lot 32, measured along the Northerly line thereof, and running Southerly in a direct line to a point 18 feet East of the Southwest corner of said Lot 32, measured along the Southerly line thereof and lying West of a line drawn from a point 38 feet East of the Northwest corner of said Lot 31, measured along the Northerly line thereof, and running Southerly in a direct line to a point 21 feet East of the Southwest corner of said Lot 31, measured along the Southerly line thereof, in Block H, Gary Beach 2nd Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 21, page 58, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7131 Birch Ave, Gary, IN 46403-2040

Parcel# 45-05-32-332-009.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1203-MF-00119 in the Court of Lake Superior Court 4 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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18.⁰⁰
1146480
PP

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA)
COUNTY OF LAKE)

)
)SS:
)

SHERIFF OF LAKE COUNTY INDIANA
[Signature]
JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

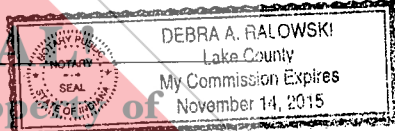
My Commission Expires _____

[Signature]
Debra A. Ralowski

NOTARY PUBLIC

NOT OFFICIAL

Printed Name



This Document is the property of the Lake County Recorder!

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
048250F02/LCS.

