STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 029172

2014 MAY 22 AH 8: 42

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$46,445.60, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on December 30, 2013, in Cause No.45D10-1201-MF-00014, wherein U.S. Bank National Association was Plaintiff, and The Unknown Heirs and Devisees of Jerry E. Gerber a/k/a J. Gerber, Deceased and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots Numbered 23 and 24, Block 5 as shown on the recorded plat of The Original Town of Griffith recorded in Plat Book 2, page 45 in the Office of the Recorder of Lake County, Indiana.

ocument is

More commonly known as 814 E Lake St, Griffith, IN 46319-2727

Parcel# 45-07-35-408-024.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

the Lake County Recorder!

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1201-MF-00014 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

OULY ENTERED FOR TAXATION SUBJECT

MAY 1 6 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

01952

16-1147100

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| IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and sea May 2, 2014. | l, this |
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| STATE OF INDIANA) SHEMFELF LAKE COUNTY INDIANA)SS: | |
| COUNTY OF LAKE) JOHN BUNCICH | |
| On the, 2014, personally appeared John Buncich in the capacity of of said County, and acknowledged the execution of the foregoing deed. | f Sheriff |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seal. | |
| County of Residence | |
| My Commission Expires Aura & Ralouse | |
| DOCUNOTARY PUBLIC | |
| NOTOFRICIA Printed Name Printed Name My Commission Expires November 14, 2015 | |
| Grantee's Address: Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010 | |
| THIS INSTRUMENT PREPARED BY ELYSSA M. MEADE, ATTORNEY AT LAW | |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security num this document, unless required by law. | nber in |
| Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 067200F01/UBH. | |
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