

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 22 AM 8:41

MICHAEL B. BROWN  
RECORDER

2014 029169

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

Springfield - 078538F01

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$73,782.73, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on January 21, 2014, in Cause No.45C01-1306-MF-00175, wherein JPMorgan Chase Bank, National Association was Plaintiff, and The Unknown Heirs and Devisees of Dennis R. Springfield, Deceased and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 36 in Lakewood Hills Third Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 34, page 87, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 8121 Hickory Ave, Gary, IN 46403-2263

Parcel# 45-05-33-303-006.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1306-MF-00175 in the Lake Circuit Court of the County of Lake, Indiana.

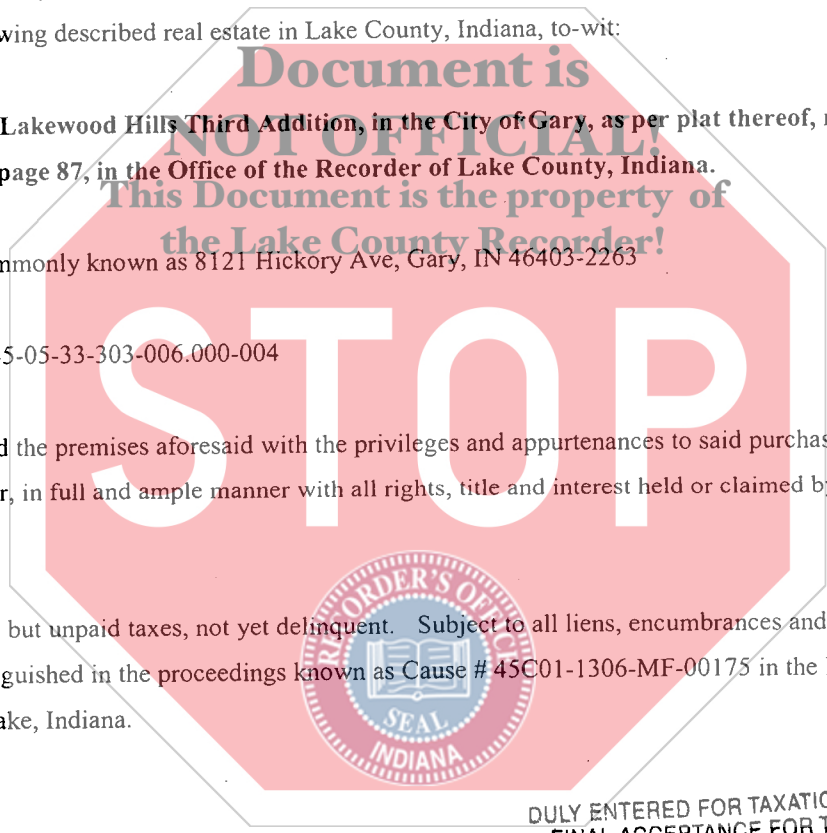
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

01949

18-<sup>CO</sup>  
1146691  
PR



IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

)  
)SS:  
)

SHERIFF OF LAKE COUNTY INDIANA  
*[Signature]*  
JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*[Signature]*  
NOTARY PUBLIC

Document is the property of the Lake County Recorder.  
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DEBRA A. BALOWSKI  
Lake County  
My Commission Expires November 14, 2015

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
078538F01/CMO.

