2014 029151

STATE OF INDIAN. LAKE COUNTY FILED FOR RECORD

2014 MAY 22 AM 8: 37

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:14552566 "SLACIAN"

MERS #: 100236300312460817 SIS #: 1-888-679-6377

Date of Assignment: May 15th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DAVID A. SLACIAN A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 06/10/2006 Recorded: 06/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006051271 In the County of Lake, State of Indiana.

Property Address: 17732 INDIANA COURT, LOWELL, IN 46356 property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$207,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERITRUST MORTGAGE

COMPANY "ITS SUCCESSORS AND ASSIGNS"

On May 15th.

Assistant Secretary ANGELA JOHNSON

*WP4*WP4HSBI*05/15/2014 09:44:36 AM* HSBI02HSBIA0000000000001049706* INLAKE* 14552566 INSTATE_MORT_ASSIGN_ASSN **WP4HSBI

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STATE OF Florida COUNTY OF Hillsborough

On May 15th, 2014, before me, HILDALYN GONZALEZ ROSADO, a Notary Public in and for Hillsborough in the State of Florida, personally appeared ANGELA JOHNSON, Assistant Secretary of MERS AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY ISAA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

HILDALYN GONZALEZ BOSADO Notary Expires: 03/05/2017 #EE880812

This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:

Walter Perkins Iv, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Walter Perkins Iv.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

