J:

CITYWIDE

TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

425852

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 410530819124 Prepared by: Jessica Davis

4 029159

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration to receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-092206, at Volume/Book/Reel, Image/Page, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, N.A., its successors and assigns, executed by Sherri K Arnold, being dated the day of March, 2014 in an amount not to exceed \$119,212:00 recorded in Official Record Volume Regerous, Page Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* on March 27,2017 as document number 2014-017606

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of March, 2014.

JPMorgan Chase Bank, N.A.

Mark Afaneh, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 06th day of March, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

Anthony G. Brown Notary Public State of Wisconsin

JREX.

19- 00 27944 NON CONTE PP Lot 27 in High Point Acres, Unit 2, as per Plat thereof, recorded in Plat Book 33, Page 65, in the Office of the Recorder of Lake County, Indiana.

Pin. 45-11-26-301-607.000-032 Address. 7718 W. 89th Pl Crown Point, IN. 46307

I affirm, under the penalties for perjury; that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Olivia Farias

