. 2014 029138

STATE OF INDIA:

LAKE COUNTY
FILED FOR RECORD

2014 MAY 22 AM 8: 33

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila

800-444-4302 When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

45587189063431122

Property Address:

DocID#

244 North Burr Street Lowell, IN 46356-2150

IN0-AM 28858369 5/5/2014 NR1031C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-11 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

BANK OF AMERICA, N.A.

Borrower(s):

FLOYD D. JOHNSON AND MICHELE A. JOHNSON, HUSBAND AND WIFE

Date of Mortgage:

9/16/2004

Original Loan Amount:

\$103,200.00

Recorded in Lake County, IN on: 9/24/2004, book N/A, page N/A and instrument number 2004 082712

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 0 9 2014

Bank of America, N.A.

By:

Srbui Muradvan

Assistant Vice President

4520273

State of California
County of Los Angeles Ventura Notary Public, personally On MAY 0 9 2014 before me, who proved to me on the basis of satisfactory evidence to be appeared ______, who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. SONIA DELFIN COMM. # 1903211 TARY PUBLIC • CALIFOR VENTURA COUNTY WITNESS my hand and official seal. Notary Public: My Commission Expires: **Document** is NOT OFFICIAL! This Document is the property of the Lake County Recorder!