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2014 029035

STATE OF INDIA 16 1 LAKE COUNTY FILED FOR RECORD.

2014 MAY 22 AM 11: 46

MICHAEL B. BROWN RECORDER

## Full Satisfaction And Release of Mortgage

Loan No. -01-40000050

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, REGINALD K. WOOD AND DOROTHY L. WOOD, HUSBAND AND WIFE of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of, JANUARY A.D.2005, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2005018935, and a certain Assignment of Rents dated the 27TH day of JANUARY, 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

APARTMENT NO. 203 AND THE UNATTACHED GARAGE SPACE J IN AUTUMN RIDGE HORIZONTAL PROPERTY REGIME, AS PER DECLARATION OF CONDOMINIUM RECORDED MAY 13, 1987 AS DOCUMENT NO. 916575, AND AMENDED BY FIRST AMENDMENT TO THE DECLARATION RECORDED MAY 22, 1987 AS DOCUMENT NO'S 918807 AND 918808, AND AS FURTHER AMENDED, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPERTAINING THERETO.

PIN# 18-28-0504-0012

situated in the of, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,
643 SOUTH STREET # 208, MUNSTER, IN 46321

1000 les 203

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary. Secretary, this 18TH day of FEBRUARY A.D., 2014

ATTEST:

Thomas Golas, Asst. Corp. Secretary

By Lynn Backofen Vice President

STATE OF Illinois

ss. ] I, Edith Alvarez the undersigned, a Notary Public

## COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of FEBRUARY, A.D. 2014

Notary Public

THIS INSTRUMENT WAS PREPARED BY

First Savings Bank of Hegewisch 13220 S. Baltimore

Chicago, Illinois 60633

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OFFICIAL SEAL
EDITH ALVAREZ
Notary Public - State of Illinois
My Commission Expires Apr 28, 2014

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.