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2014 029023

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 21 AM 11:04

MICHAEL B. BROWN,
RECORDER Sale# _____

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to **Jeff BV-Commercial, LLC**, in consideration of the sum of \$424,000.00 the receipt of which is hereby acknowledged, on sale made by virtue of a summary judgment entry and decree of foreclosure, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 30th day of December, 2013, in Cause No. 45D01-1303-MF-00081 wherein Urban Partnership Bank was Plaintiff, and Scott D. Rosenzweig, Sheffield, LLC, *et al.*, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Parcel 1: Part of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 24, Township 37 North, Range 10 West of the Second Principal Meridian, described as follows: Beginning at a point on the North and South centerline of said Section, said point being 25.0 feet South of the center of said Section 24; thence East parallel to the East and West centerline of said Section a distance of 294.89 feet to the West line of Sheffield Avenue; thence southwesterly on said West line of Sheffield Avenue a distance of 127.23 feet; thence West parallel to the East and West centerline of said Section a distance of 263.12 feet to the North and South centerline of said Section; thence North on said North and South centerline a distance of 123.40 feet to the place of beginning.

Parcel 2: Part of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 24, Township 37 North, Range 10 West of the Second Principal Meridian, described as follows: A strip of land 28.77 feet in width, beginning at a point on the North and South centerline of said Section, said point being 148.4 feet South of the center of said Section 24; thence East parallel to the East and West centerline of said Section a distance of 263.12 feet to the West line of Sheffield Avenue; thence Southwesterly on said West line of Sheffield Avenue, a distance of 29.68 feet; thence West parallel to the East and West centerline of said Section a distance of 255.50 feet to the North and South centerline of said Section; thence North on said North and South centerline a distance of 28.77 feet to the place of the beginning.

Commonly known as: 3704 Sheffield Ave., Hammond, IN 46327

Tax Parcel Numbers: 45-02-24-401-001.000-023

MAY 20 2014

To have and to hold the premises aforesaid with the privileges and appurtenances to said premises, together with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2ND day of MAY, 2014.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

#190K
200001228
#1 over
EM

On the 2ND day of May, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

02107

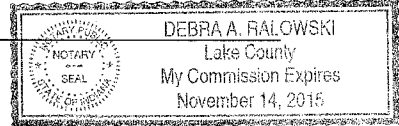
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence

Debra A. Ralowski
Notary Public

Commission Expires

Printed Name



This instrument prepared by: J. Dustin Smith, Esq.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. J. Dustin Smith, Esq.

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