

APN #: 45-11-26-151-003.000-032
Prepared by: David Santa/(UT)
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
MERS Ph.#: (888) 679 - 6377
MIN#: 10012220000264840

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028944

2014 MAY 21 AM 9:11

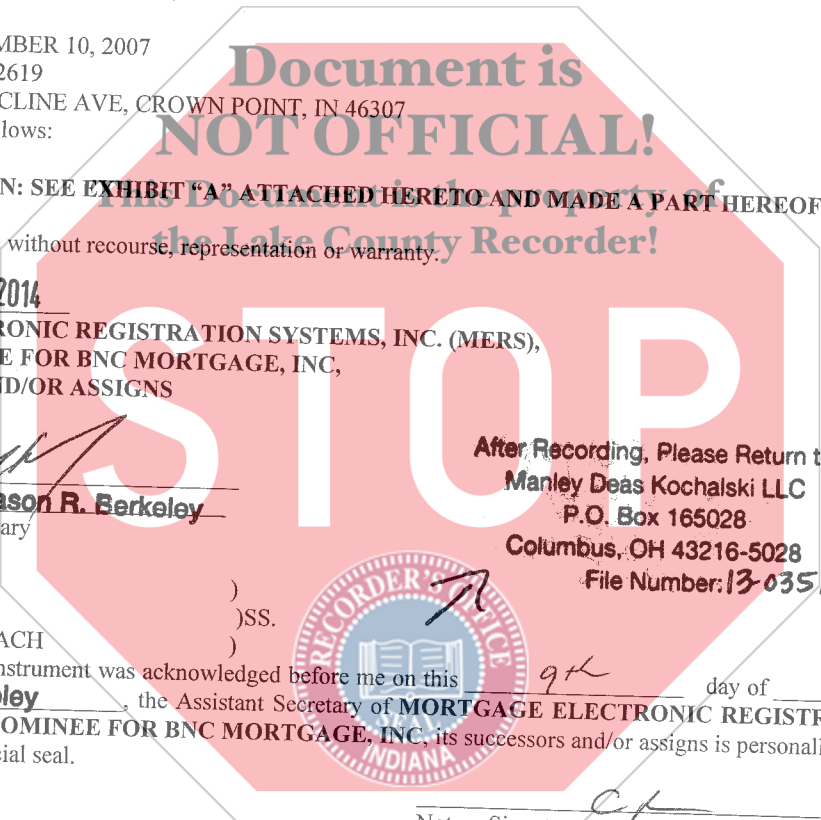
MICHAEL B. BROWN
RECORDER

**CORRECTIVE ASSIGNMENT OF MORTGAGE
INDIANA**

**THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE ON THE
ASSIGNMENT RECORDED ON FEBRUARY 25, 2008 IN INSTRUMENT NUMBER 2008 013185**

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), solely as nominee for BNC MORTGAGE, INC, its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 ("Assignor), to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC4 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: JOHN P. CAVANAUGH AND TERRI CAVANAUGH
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS A NOMINEE FOR BNC MORTGAGE, INC
Document Date: AUGUST 17, 2007
Amount: \$249, 600.00
Date Recorded: SEPTEMBER 10, 2007
Instrument No: 2007 072619
Property Address: 8713 CLINE AVE, CROWN POINT, IN 46307
Property described as follows:



LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

DATED: MAY 09 2014

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
SOLELY AS NOMINEE FOR BNC MORTGAGE, INC,
ITS SUCCESSORS AND/OR ASSIGNS**

BY: [Signature]
NAME: Jason R. Berkeley
TITLE: Assistant Secretary

After Recording, Please Return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 13-035148

STATE OF FLORIDA)

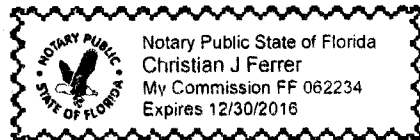
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 9th day of May, 2014 by Jason R. Berkeley, the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, its successors and/or assigns is personally known to me.
Witness my hand and official seal.

Notary Signature [Signature]

Christian J. Ferrer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law ([Signature]) **Jason R. Berkeley**



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EXHIBIT "A"

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

THE NORTH 180 FEET OF THE SOUTH 968.34 FEET OF THE WEST 331.535 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

