2014 028941

2014 MAY 21 AM 9: 02

MICHAEL B. BROWN RECORDER

When Recorded Return to: T.D. Service Company 4000 W. Metropolitan Drive, Suite 400 Orange, CA 92868

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

391	08430DTI	
$\smile$ $\cdot$		

Space Above This Line For Recorder's Use

Prepared By:

**Kerry Brashears** 

Loan Number:

9802554775

MERS Min:

100223701105092755

Parcel ID: 45-16-22-103-012.000-042

Caliber Document ID# 128503

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned HSBC MORTGAGE SERVICES, INC. whose address is 636 GRAND REGENCY BLVD BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK. 73134 all beneficial interest under that certain Deed of Trust dated 9/30/2005 executed by BILL SANDERS and KATHIE SANDERS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAY CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS in the amount of \$271,920.00 and recorded on 10/19/2005 as Instrument # 2005 092212, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address:

12582 PENNSYLVANIA PLACE, CROWN POINT IN 46307-7555

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of April of 2014

¥ HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Witness

Murphy

Witness #2

Kody Hastings

County of Oklahoma) State of Oklahoma)

By:

Amy Schroeder

Title:

**Authorized Signatory** 

On April 25, 2014 before me, K. Brashears, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Amy Schroeder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> TÄÄ # 09003273 EXP. 04/14/17

> > PUBL!C

Witness my hand official

Notary Name.

My Commission Expires:

4/14/2017

\*POA Recorded on 12/19/2013 as Inst # 2013 012685 in Bk

\$14 CK\$ 1903 2181903 CA

## **EXHIBIT "A"**

Lot Numbered 29 as shown on the recorded plat of Schmidt Farms Phase 1 recorded in Plat Book 96, Page 53 in the Office of the Recorder of Lake County, Indiana.

