

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 028933

2014 MAY 21 AM 9:01

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0604508887 "SAKSA" Lender ID:AS8 Lake, Indiana  
MERS #: 100133700028918970 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$218,293.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK E SAKSA, AND LINDA D SAKSA, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB.  
Dated: 01/11/2008 Recorded: 01/18/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008004695, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 372 QUAIL DR, HOBART, IN 46342-2362

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND/OR ASSIGNS  
On April 30th, 2014

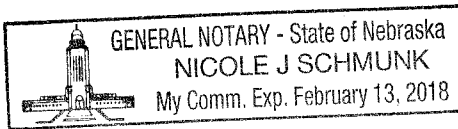
By: Kathy Johns  
KATHY JOHNS, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On April 30th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nicole J Schmunk  
NICOLE J SCHMUNK  
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:  
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:  
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

\*PBR\*PBRNATN\*04/30/2014 09:01:08 AM\* NATTO1NATN0000000000000000489376\* INLAKE\* 0604508887 INSTATE\_MORT\_REL \*\*BGNATN\*

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