

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028927

2014 MAY 21 AM 8:46

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0030494728 "PENA"
SELLER'S LENDER ID#: 514
INVESTOR'S LOAN #: 0100850575
POOL #: 642341

MERS #: 100020000304947280 SIS #: 1-888-679-6377

Date of Assignment: April 2nd, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) D/B/A COLDWELL BANKER MORTGAGE, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RODOLFO R PENA AND DONNA M PENA, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) D/B/A COLDWELL BANKER MORTGAGE
Date of Mortgage: 06/24/2005 Recorded: 06/28/2005 in Book/Reel/Liber: N/A, Page/Folio: N/A as Instrument No.: 2005-053215 In the County of Lake, State of Indiana.

Property Address: 2815 UNION ST, LAKE STATION, IN 46405

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$91,185.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) D/B/A COLDWELL BANKER MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On April 2nd, 2014

By: James M. Maher III
JAMES M MAHER III, Assistant Secretary



*DS*DS1PHHM*04/02/2014 01:59:09 PM* PHHM01PHHMA000000000000000018249* INLAKE* 0030494728 INSTATE_MORT_ASSIGN_ASSN *MB*MBPHHM*

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 2014280425
OVERAGE _____
COPY _____
NON-COM _____
CLERK as E

