

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



2014 028925

2014 MAY 21 AM 8:45
Note Amount: \$142,500.00

Recording Requested By/Return To:

1105842
Urban Financial of America, LLC
8909 South Yale Ave
Tulsa, OK 74137

MICHAEL B. BROWN
RECORDER

208390

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is **123 E Grand River Avenue, Williamston, MI 48895**, does hereby grant, sell, assign, transfer and convey, unto **Urban Financial of America, LLC** and existing under the laws of **OK** (herein "Assignee"), whose address is **8909 South Yale Ave, Tulsa, OK 74137**, a certain Mortgage/Deed of Trust dated **December 20, 2013** made and executed by **Joseph J Coubal and Leah A Coubal, husband and wife, as tenants by the entirety**, to and in favor of **Top Flite Financial**, upon the following described property situated in **LAKE** County, State of **INDIANA**:

Legal description attached hereto as exhibit 'A' and by this reference made a part hereof

Commonly Known As: **2655 Lake Street, Lake Station, Indiana 46405**

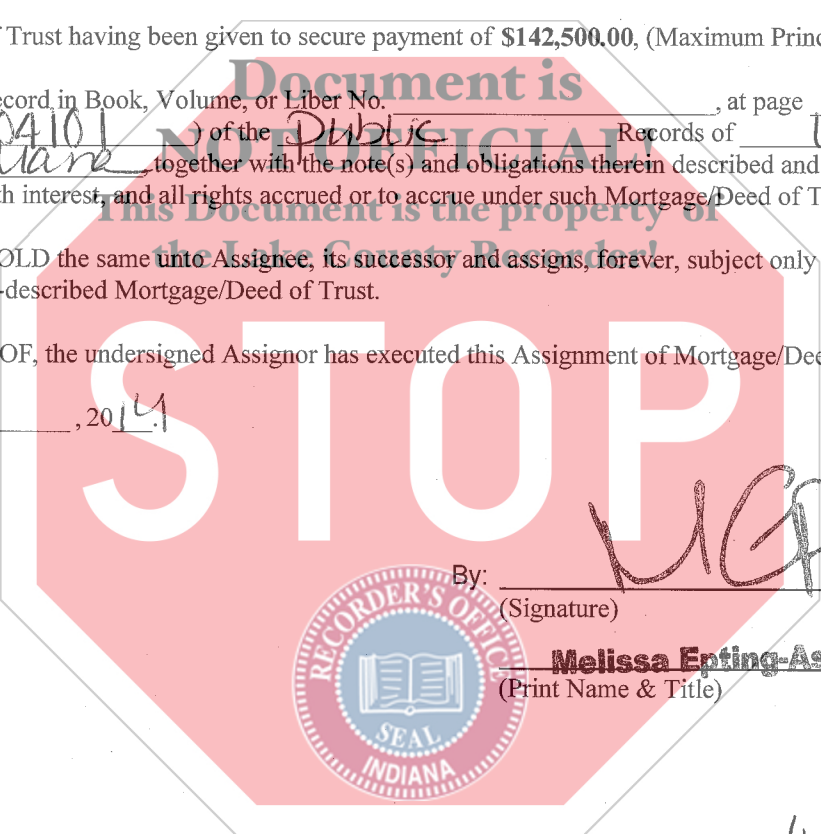
such Mortgage/Deed of Trust having been given to secure payment of **\$142,500.00**, (Maximum Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 2014 004101) of the Public Records of Lake County, State of Indiana together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

04-17, 2014



Top Flite Financial
(Assignor)

Melissa Epting

By: _____
(Signature)

Melissa Epting-Assistant VP
(Print Name & Title)



AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 553014
OVERAGE _____
COPY _____
NON - COM _____
CLERK AM

E



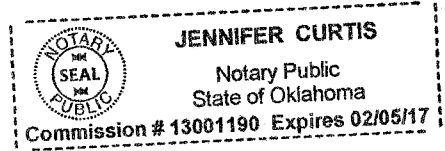
STATE OF ~~INDIANA~~ Oklahoma
COUNTY OF ~~LAKE~~ Tulsa

On 04/17/14 before me, Jennifer Curtis a Notary Public in and for said County/City and State, personally appeared Melissa Spring, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

Jennifer Curtis
Notary Public

My Commission Expires: 02-05-17



Title No.: 13BAR29389
Agent Order/File No.:

**LEGAL DESCRIPTION
EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA,
AND IS DESCRIBED AS FOLLOWS:

Lots 4, 5, and 7 in Block 22 in Second Subdivision to East Gary, in the City of Lake Station, as per plat thereof,
recorded in plat Book 7, page 25, in the Office of the Recorder of Lake County, Indiana..

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 2655 Lake Street, Lake Station, IN 46405
PIN: 45-09-18-408-004.000-021
45-09-18-408-005.000-021
45-09-18-408-006.000-021
45-08-18-408-007.000-021



[Handwritten signature]
Certified True Copy

ALTA Commitment - 2006