

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028909

2014 MAY 21 AM 8:43

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916, in consideration of the sum of \$85,614.91, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 17th of September, 2013, pursuant to the laws of said State, in Cause Number: 45C01-1206-MF-00204, wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Diana J. Dolmer and Gil P. Dolmer, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Cedar Lake, Indiana, to-wit:

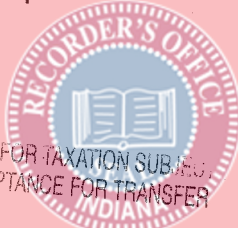
LEGAL DESCRIPTION:

PARCEL 1: LOTS 39 AND 40, IN BLOCK 2, IN SUMMERDALE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PARCEL 2: PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING THE NORTH 12 1/2 FEET OF THE FOLLOWING DESCRIBED TRACT, TO-WIT: BEGINNING AT A POINT WHICH IS 107.9 FEET EAST AND NORTH 7 DEGREES 14 MINUTES WEST 150 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EAST 146.1 FEET; THENCE NORTH 7 DEGREES 14 MINUTES WEST 150 FEET; THENCE WEST 146.1 FEET; THENCE SOUTH 6 DEGREES 14 MINUTES EAST 150 FEET TO THE PLACE OF BEGINNING.

SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-15-27-458-019.000-014; 45-15-27-458-020.000-014; 45-15-27-458-021.000-014
Commonly known as: 14009 Lauerman Street, Cedar Lake, IN 46303
Grantee's mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916
Tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



012775



ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER



MAY 19 2014

PEGGY MOLINCA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 331734
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: _____

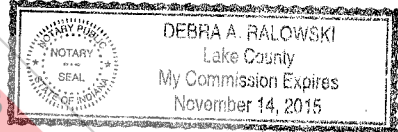
John Buncich
John Buncich

On the 2nd day of May, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: _____

Debra A. Balowski



Printed: _____

Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by:

April Pinder (29045-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

Parcel #: 45-15-27-458-019.000-014; 45-15-27-458-020.000-014; 45-15-27-458-021.000-014

12-02626-1

