

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 028906

2014 MAY 21 AM 8:43

INDIANA SHERIFF'S DEED MICHAEL B. BROWN  
RECORDER

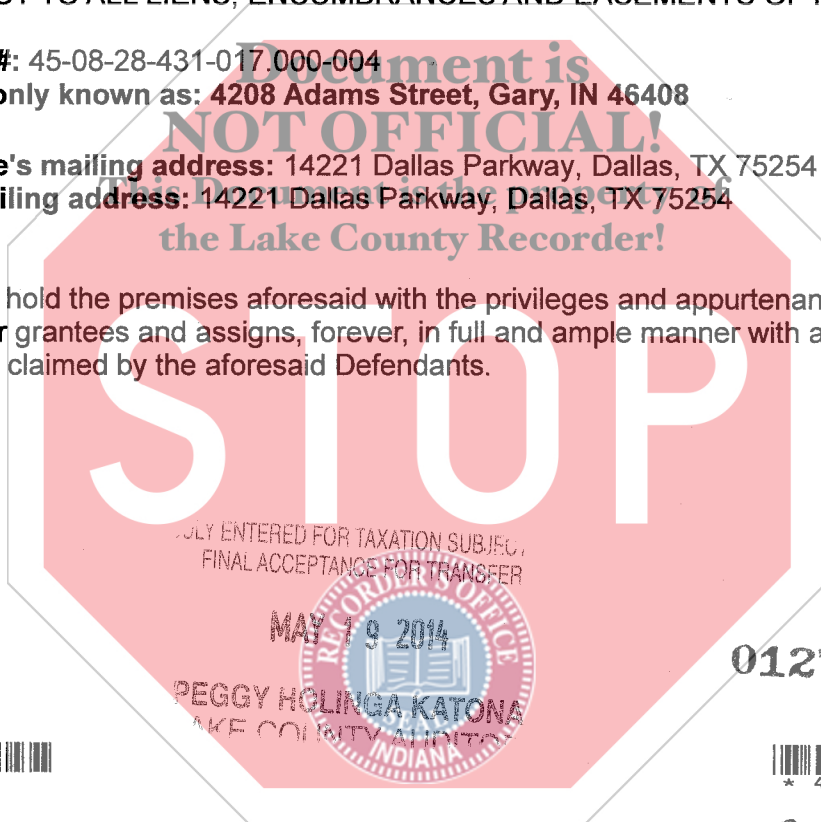
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$28,584.28, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 23rd of January, 2014, pursuant to the laws of said State, in Cause Number: 45D11-1306-MF-00200, wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Charles Larkin, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOTS 27 AND 28 IN BLOCK 7, IN REISSIG'S ADDRESS TO GLEN PARK IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 3, PAGE 99. ✓  
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Parcel #:** 45-08-28-431-017.000-004  
**Commonly known as:** 4208 Adams Street, Gary, IN 46408

**Grantee's mailing address:** 14221 Dallas Parkway, Dallas, TX 75254  
**Tax mailing address:** 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 331762  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RN

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

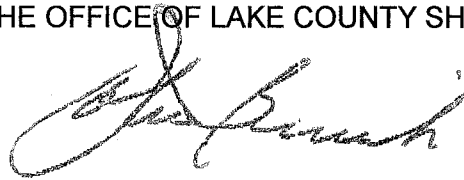
STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

LAKE COUNTY

SS:

Sheriff: \_\_\_\_\_

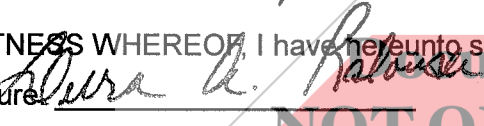


John Buncich

On the 2nd day of May, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: \_\_\_\_\_



Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

**Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254**

Parcel #: 45-08-28-431-017.000-004

13-04090-1

