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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028905

2014 MAY 21 AM 8:43

MICHAEL B. BROWN
RECORDER
INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$193,591.65, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 18th of December, 2013, pursuant to the laws of said State, in Cause Number: 45D10-1301-MF-00044, wherein GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation), was the Plaintiff, and David J. Prestipino, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Munster, Indiana, to-wit:

LEGAL DESCRIPTION:

A PART OF THE WEST 402.98 FEET OF THE EAST 790.98 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 9 WEST OF THE SECOND P.M., DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST 402.98 FEET OF THE EAST 790.98 FEET, WHICH POINT IS 596.18 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE OF A STREET KNOWN AS PARK DRIVE, A DISTANCE OF 192.98 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST 402.98 FEET TO THE EAST 790.98 FEET, A DISTANCE OF 70 FEET; THENCE WEST 192.98 FEET; THENCE NORTH 70 FEET TO THE PLACE OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

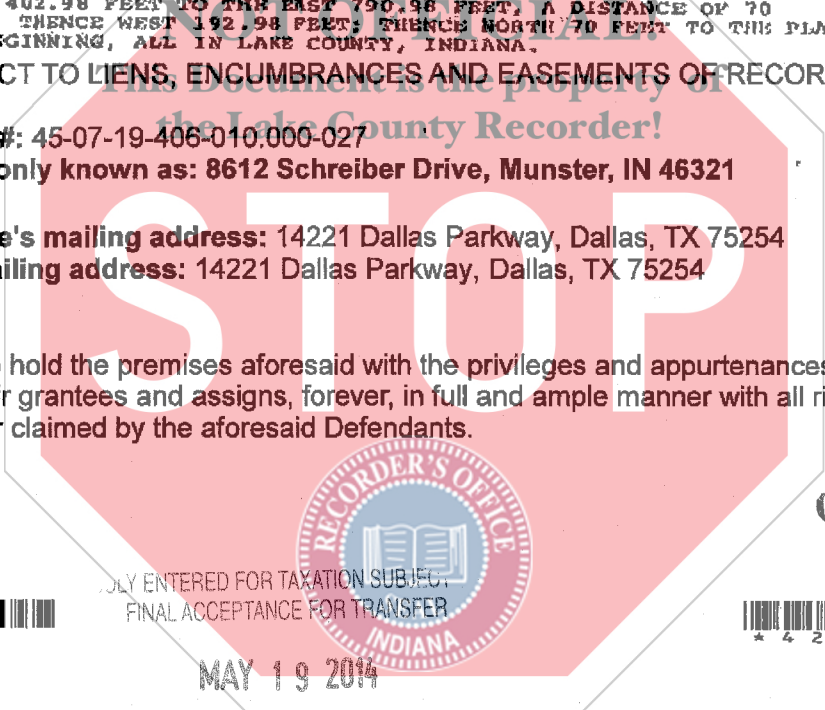
Parcel #: 45-07-19-406-010-000-027

Commonly known as: 8612 Schreiber Drive, Munster, IN 46321

Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



012771



FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 19 2014



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 331765
OVERAGE _____
COPY _____
NON-COM _____
CLERK BR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:

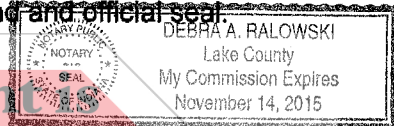
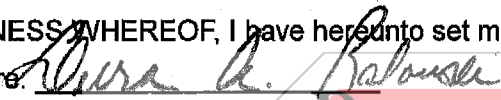


John Buncich

On the 2nd day of May, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-07-19-406-010.000-027

09-02543-2

