

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2014 028904

2014 MAY 21 AM 8:43

MICHAEL B. DROWN
RECORDER

INDIANA SHERIFF'S DEED

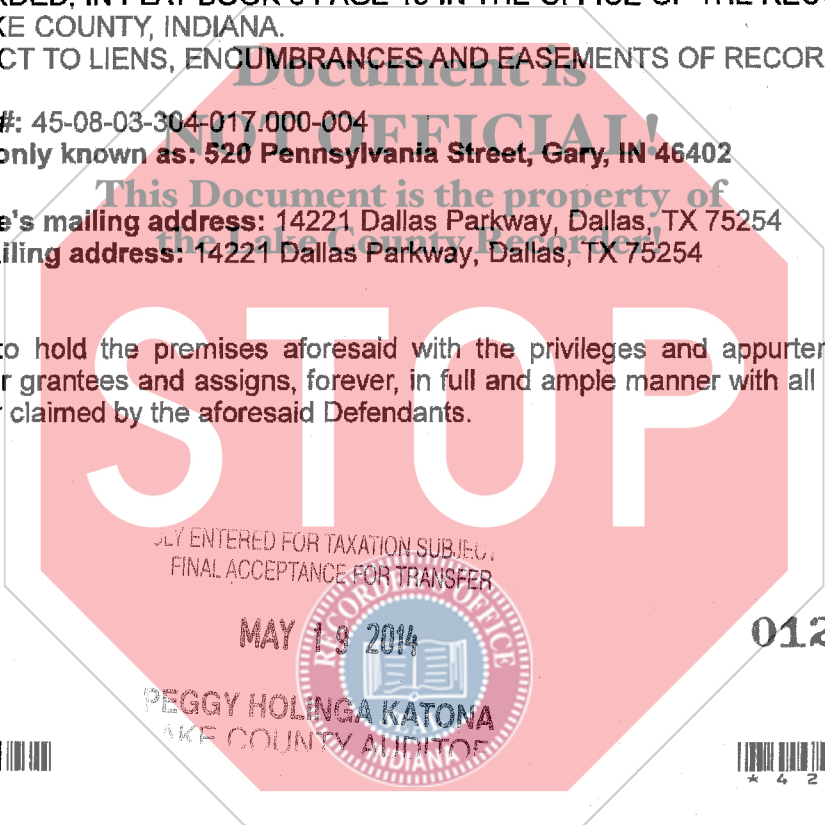
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$330.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 29th of March, 2012, pursuant to the laws of said State, in Cause Number: 45D11-1112-MF-00401, wherein Generation Mortgage Company, was the Plaintiff, and Jimmie L. Swanson, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 11 IN BLOCK 86 IN GARY LAND COMPANY'S 1ST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED, IN PLAT BOOK 6 PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-08-03-304-017.000-004
Commonly known as: 520 Pennsylvania Street, Gary, IN 46402

Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254
Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



FILED FOR RECORD
FINAL ACCEPTANCE FOR TRANSFER

MAY 19 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

012770



AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 331768
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of May, 2014.

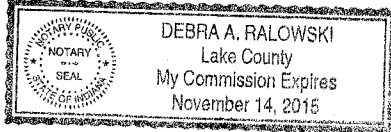
STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

Sheriff:



John Buncich
John Buncich

On the 3rd day of May, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski

Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by Robert Altman (29811-15), Relsenfeld & Associates, LPA LLC by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-08-03-304-017.000-004

11-06978-1

