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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 028902

2014 MAY 21 AM 8:42

MICHAEL B. BROWN  
RECORDER

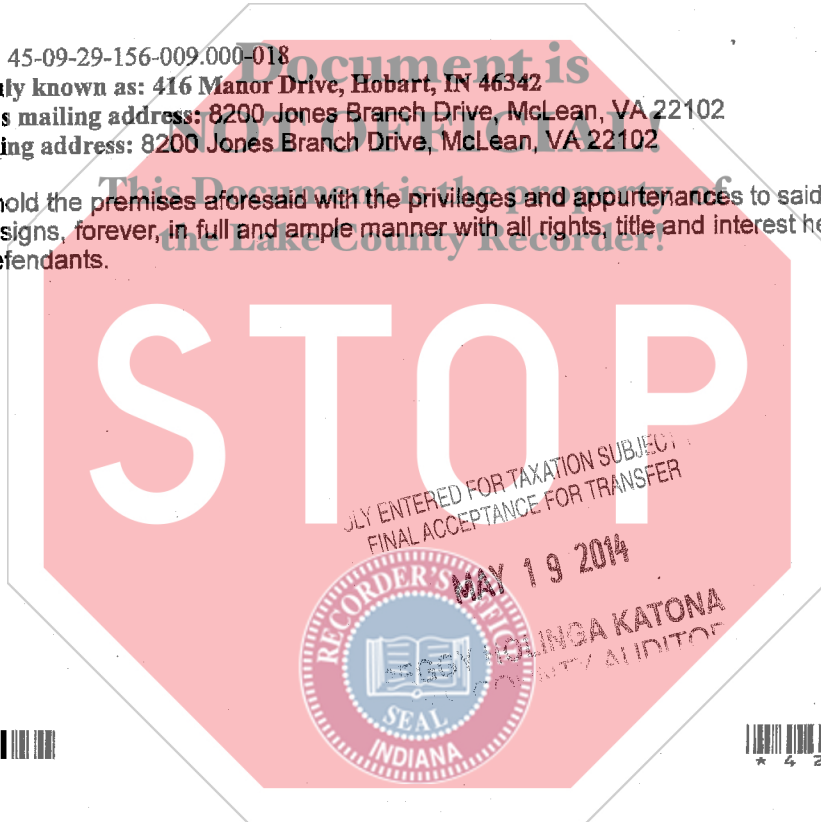
**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$70,580.55, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 17th of January, 2014, pursuant to the laws of said State, in Cause Number: 45D01-1208-MF-00303, wherein CitiMortgage, Inc, was the Plaintiff, and Thomas F. Hernes, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hobart, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT 409 IN HIDDEN LAKE UNIT NO. 6, THE MANOR HOMES AT HIDDEN LAKE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
SUBJECT TO LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

Parcel #: 45-09-29-156-009.000-018  
Commonly known as: 416 Manor Drive, Hobart, IN 46342  
Grantee's mailing address: 8200 Jones Branch Drive, McLean, VA 22102  
Tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



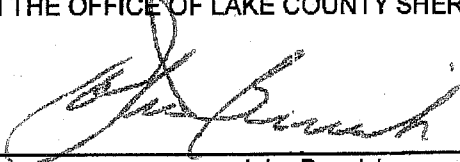
012777

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 331749  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF  
SS:

Sheriff:   
John Buncich

On the 2nd day of May, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: 



Printed: \_\_\_\_\_ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_  
This Document was prepared by: April Pinder (29045-49), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Parcel #: 45-09-29-156-009.000-018

12-05330-1

