

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028901

2014 MAY 21 AM 8:42

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$9,375.37, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 10th of January, 2014, pursuant to the laws of said State, in Cause Number: 45D05-1307-MF-00171, wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Ramon Harris, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

LEGAL DESCRIPTION:

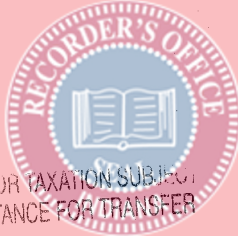
A PART OF LOT 16 IN BLOCK 21 IN THE JUNEDALE SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 19, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 31.62 FEET ALONG THE EAST LINE OF SAID LOT; THENCE WEST 24.72 FEET TO A POINT 31.13 FEET NORTH OF THE SOUTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE SOUTH 31.13 FEET ALONG THE WEST LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF; THENCE EAST 126.34 FEET ALONG THE SOUTH LINE OF SAID LOT THE PLACE OF BEGINNING. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

PRIOR DEED REFERENCE: 2007 096146

Parcel #: 45-08-33-430-032.000-004
Commonly known as: 5084 Jefferson St, Gary, IN 46408
Grantee's mailing address: 8200 Jones Branch Drive, McLean, VA 22102
Tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



012776



FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER



MAY 19 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 331744
OVERAGE _____
COPY _____
NON-COM _____
CLERK ad

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of May, 2014.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:

[Handwritten Signature]
John Buncich

On the 2nd day of May, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Handwritten Signature]

Signature: _____



Printed: _____

Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by:

April Pinder (29045-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Parcel #: 45-08-33-430-032.000-004

13-01023-1

