STATE OF INCIANAL LAKE COUNTY FILED FOR RECORD

2014 028897

2014 MAY 21 AM 8: 42

MICHAEL B. GROWN RECORDER

Del Rio - 077845F01

MAIL TAX STATEMENTS TO: Shellpoint Mortgage Servicing
15 South Main St. Ste. 401

15 South Main St., Ste. 401 Greenville, SC 29601

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$69,936.20, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on September 23, 2013, in Cause No.45D11-1305-MF-00164, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Luis Del Rio, Capital One Bank (USA), N.A. f/k/a Capital One Bank, Genetos Retson Yoon & Molina, Munster Plaza, LLC and Andrew V. Giorgi, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of Lot 5 in Rifenburg's Addition to the Town, now City of Hobart, as per plat thereof, recorded in Plat Book 1, page 5 in the Office of the Recorder of Lake County, Indiana, described as commencing 61 feet South of the Northeast corner, thence West 84 feet; thence South 15 feet; thence West to the West line of said Lot, at a point 56 feet North of the Southwest corner; thence South 56 feet to the Southwest corner; thence East to the Southeast corner; thence North to the place of beginning.

More commonly known as 282 N Lake Park Ave, Hobart, IN 46342-3016

Parcel# 45-09-30-426-012.000-018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1305-MF-00164 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

01964

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 1 6 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

AMOUNT \$	\ 0
CASH	CHARGE
CHECK #	1147087
OVERAGE	t terminalen som er storen ett und halde storen storen ett som er storen ett som er storen ett som ett som ett
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NON-COM_	
CLERK	NA

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014. STATE OF INDIANA COUNTY OF LAKE , 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. County of Residence My Commission Expires DEBRA A. RALOWSKI Lake County
My Commission Expires November 14, 2015 the Lake County Rec Grantee's Address: JPMorgan Chase Bank, National Association 15 South Main St., \$te. 401 Greenville, SC 29601 THIS INSTRUMENT PREPARED BY DANIEL S. TOMSON, ATTORNEY AT LAW I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. BY: DANIEL S. TOMSON Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 077845F01/ALÉ.