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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028896

2014 MAY 21 AM 8:42

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

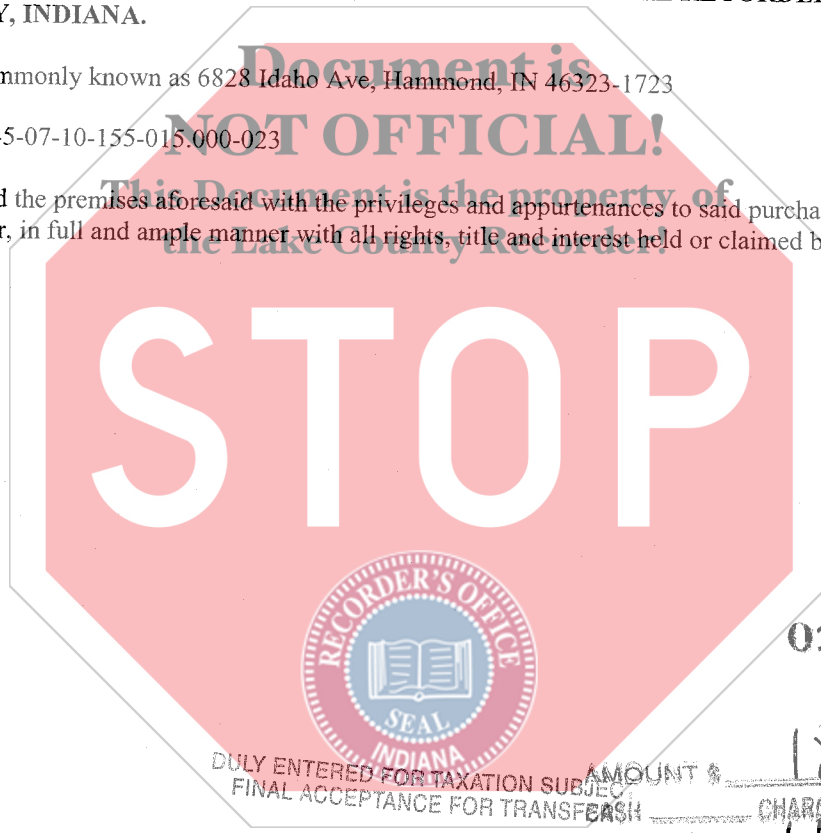
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$68,053.41, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on November 4, 2013, in Cause No.45D04-1306-MF-00132, wherein **CitiMortgage, Inc. was Plaintiff, and Robert L. Click, Lorene Click and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 41 AND 42, BLOCK 21, LAFAYETTE PLACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 6828 Idaho Ave, Hammond, IN 46323-1723

Parcel# 45-07-10-155-015.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



01963

DULY ENTERED FOR TAXATION SUBJECT TO AMOUNT \$ 18-
FINAL ACCEPTANCE FOR TRANSFER BY CASH CHARGE

MAY 16 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

CHECK # 1146690
OVERAGE _____
COPY _____
NON-COM _____
CLERK PM

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1306-MF-00132 in the Lake Superior Court 4 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich

JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

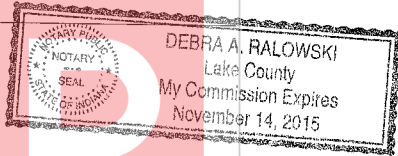
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!
NOTARY PUBLIC

Printed Name



Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
078195F01/CTM.

