

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 028895

2014 MAY 21 AM 8:41

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas TX 75254

MICHAEL B. BROWN  
RECORDER  
Chavez - 065268F01

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$96,051.78, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on January 22, 2014, in Cause No.45D10-1210-MF-00368, wherein **Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP was Plaintiff, and Sandra M. Chavez, State Farm Mutual Automobile Insurance Company and Aberdeen Ventures LTD, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

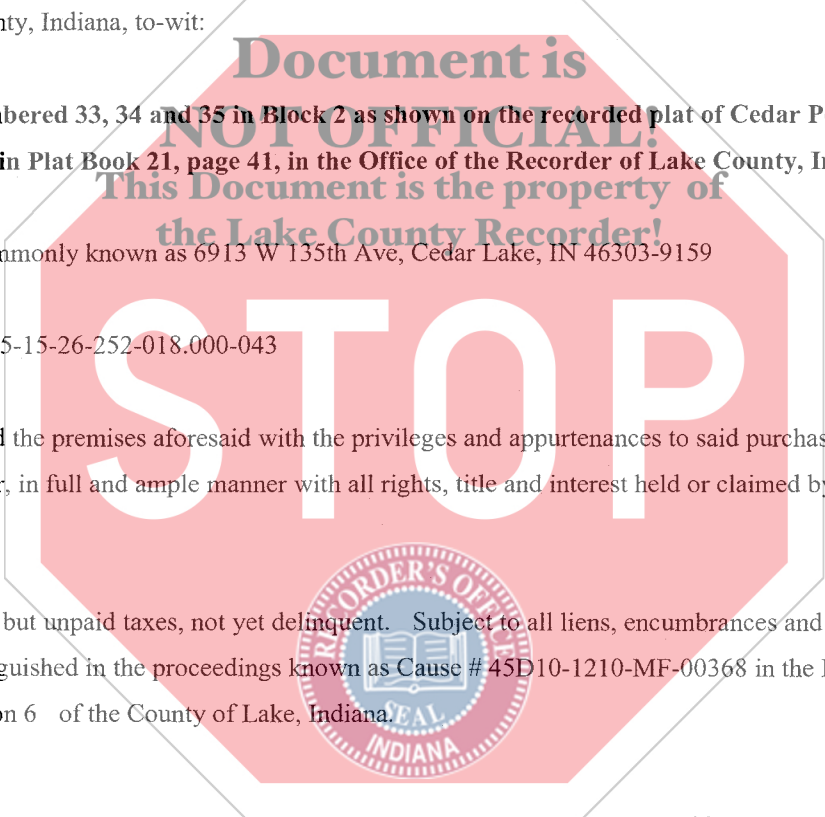
Lots Numbered 33, 34 and 35 in Block 2 as shown on the recorded plat of Cedar Point Ridge recorded in Plat Book 21, page 41, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6913 W 135th Ave, Cedar Lake, IN 46303-9159

Parcel# 45-15-26-252-018.000-043

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1210-MF-00368 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



01962

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1146683  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

)  
)SS:  
)

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

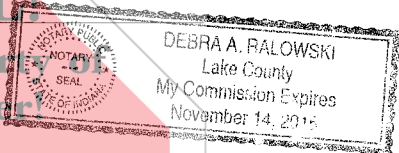
My Commission Expires \_\_\_\_\_

*Debra A. Ralowski*

Document is NOT OFFICIAL!  
NOTARY PUBLIC

Printed Name

This Document is the property of the Lake County Recorder



**Grantee's Address:**

Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas TX 75254

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
065268F01/NSTM.

