

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 028887

2014 MAY 21 AM 8:41

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2007-OA3 , in consideration of the sum of \$37,094.25, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 10, 2013, in Cause Number 45D05-1102-MF-00049, wherein U.S. Bank, National Association as trustee for WAMU Mortgage Pass Through Certificate WMALT Series 2007-OA3 , was the Plaintiff and Richard C. Novak, JPMorgan Chase Bank, N.A., and All Unknown Tenants and Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 19 TO 24, BOTH INCLUSIVE, IN BLOCK 5 IN PLAT "F", THE SHADES, CEDAR LAKE, AS PER PLAT THEREOF; RECORDED IN PLAT BOOK 11, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No.: 45-15-26-206-031.000-043; 45-15-26-206-032.000-043; 45-15-26-206-033.000-043; 45-15-26-206-034.000-043; 45-15-26-206-035.000-043; and 45-15-26-206-036.000-043

Commonly known as 13328 Sherman St., Cedar Lake, Indiana 46303 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2nd day of May, 2014.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**01998**

MAY 16 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 109087  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BM

SHERIFF OF LAKE COUNTY, INDIANA

*[Signature]*  
John Buncich

STATE OF INDIANA )  
 ) SS.:  
COUNTY OF LAKE )

On the 2nd day of May, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

*[Signature]*  
Notary Public

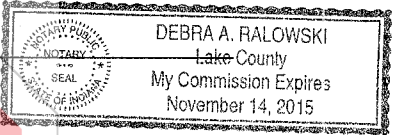
My Commission Expires:

**NOT OFFICIAL!**

County of Residence:

**This Document is the property of the Lake County Recorder!**

Printed Name



**Grantee's Address:**

U.S. Bank NA, et al.  
Attn: REO Department  
3815 South West Temple  
Salt Lake City, Utah 84115  
Phone: 801-293-1833

**Send Tax Statements To:**

U.S. Bank NA, et al.  
Attn: REO Department  
3815 South West Temple  
Salt Lake City, Utah 84165  
Phone: 801-293-1883

THIS INSTRUMENT PREPARED BY and Return Deed to: Fredric Lawrence, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Fredric Lawrence.

