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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028886

2014 MAY 21 AM 8:41

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED
CASE NO.: 45D11-1305-MF-00147

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Nationstar Mortgage, LLC, in consideration of the sum of \$110,476.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 22, 2014, in Cause Number 45D11-1305-MF-00147, wherein Nationstar Mortgage, LLC, was the Plaintiff and Sylvia Gonzalez; Myra E. Mason; and Midland Funding, LLC were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

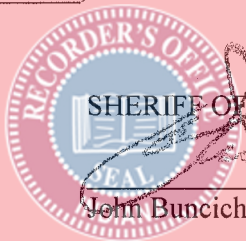
The West 40.5 feet by parallel line of Lot 7, and an undivided 1/20 interest outlot A in Luke's Addition, to the City of Hobart, as per plat thereof, recorded in Plat Book 82, page 30, in the Office of the Recorder of Lake County, Indiana.
Parcel No.: 45-09-30-426-014.000-018
Commonly known as 80 Lukes Ct., Hobart, Indiana 46342 (hereafter referred to as "Real Estate").

**This Document is the property of
the Lake County Recorder!**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 14th day of May, 2014.

01997



SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 109079
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 2nd day of May, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


Notary Public

My Commission Expires:

County of Residence:

Printed Name

Grantee's Address:

Nationstar Mortgage LLC
Attn: REO Department
350 Highland Drive
Lewisville, TX 75067
Phone: 888-480-2432

Send Tax Statements To:

Nationstar Mortgage LLC
Attn: REO Department
350 Highland Drive
Lewisville, TX 75067
Phone: 888-480-2432



THIS INSTRUMENT PREPARED BY and Return Deed to: James E. Shinaver, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – James E. Shinaver.

H:\FORECLOSURE\Nationstar\GonzalezSylvia-0009\SD-5.2.14.docx

