

Recording requested by:
ARTHUR O. KNIGHT

and when recorded mail
this deed and tax statements to:

1331 So. Wabash
Hobart, Indiana 46342

Property # 45-12-01-278-005-000-018

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 20 PM 1:37

MICHAEL B. BROWN
RECORDER

For recorder's use

Transfer-on-Death Deed

ARTHUR O. KNIGHT, quitclaims to JOHN KNIGHT (SON) AND, TOD to BRIDGET KNIGHT (DAUGHTER), the following described interest in real property in the City of HOBART, County of LAKE, Indiana:

Part of lot 9 in Woodland Glen, in the City of Hobart, as per plat thereof, recorded in Plat Book 38 page 53, in the office of the Recorder of Lake County, Indiana, said part described as follows: Commencing at a point on the Westerly line of said Lot 9 and 182.27 feet Southerly from the Northwest corner thereof; thence North 76 degrees 04' 40" East and parallel to the Southerly line of said Lot 9 a distance of 193 feet; more or less, to the Easterly line of said Lot 9; thence South 00 degrees 01' 02" East, 151.54 feet to the Southeast corner of said Lot 9; thence South 76 degrees 04' 40" West 175.42 feet to the Southwest corner of said Lot 9; thence Northerly along the Westerly line of said Lot 9 a distance of 147.47 feet to the point of beginning.

Date: 5-15-2014 Arthur O. Knight
Owner: Arthur O. Knight

State of Indiana
County of Lake

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: FB

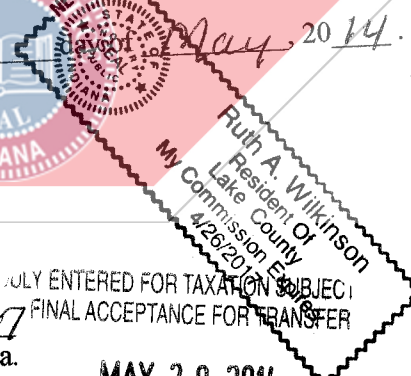
Before me, a Notary Public in and for said County and State, personally appeared [Name of Grantor(s)] who acknowledged the execution of the foregoing deed.

Witness my hand and Notarial Seal this

Ruth A. Wilkinson
Signature of Notary Public

Ruth A. Wilkinson
Printed Name

My commission expires: 4-26-2017
Resident of Lake County, Indiana.



AMOUNT \$ 17-
CASH CHARGE
CHECK # _____
OVERAGE
COPY _____
NON-COM
CLERK RW

012845

MAY 20 2014

PEGGY HOLINGA KATONA
Indiana Transfer-on-Death Deed
LAKE COUNTY AUDITOR

