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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2014 028779

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 20 AM 10:35

MICHAEL B. BROWN  
RECORDER

1401382

(Reserved for Recorder's Use Only)

Chicago Title Insurance Company

**KNOW ALL MEN BY THESE PRESENTS**, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as document No. 2005 044493 & 2005 044494; Mortgage and Assignment of Rents, bearing date the 25<sup>th</sup> day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9<sup>th</sup> date of March 2006, recorded/registered as documents No. 2006 079387; and Mortgage and Assignment of Rents bearing date the 10<sup>th</sup> day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

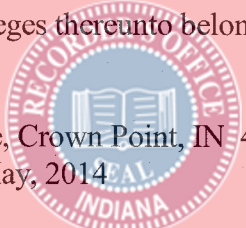
THIS IS A PARTIAL RELEASE

CY LOT 107 IN THE REGENCY UNIT NO. 2, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER LAKE COUNTY, INDIANA together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 2725 W. 127<sup>th</sup> Lane, Crown Point, IN 46307

Witness hand(s) and seal(s), this 5th day of May, 2014



**Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois**

By: [Signature] (SEAL)  
Kvy J. Drobnak, Vice President

Attest: [Signature] (SEAL)  
Geraldine Kottka, Asst. Vice President

This instrument prepared by Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

#19  
CT  
CA  
SREF

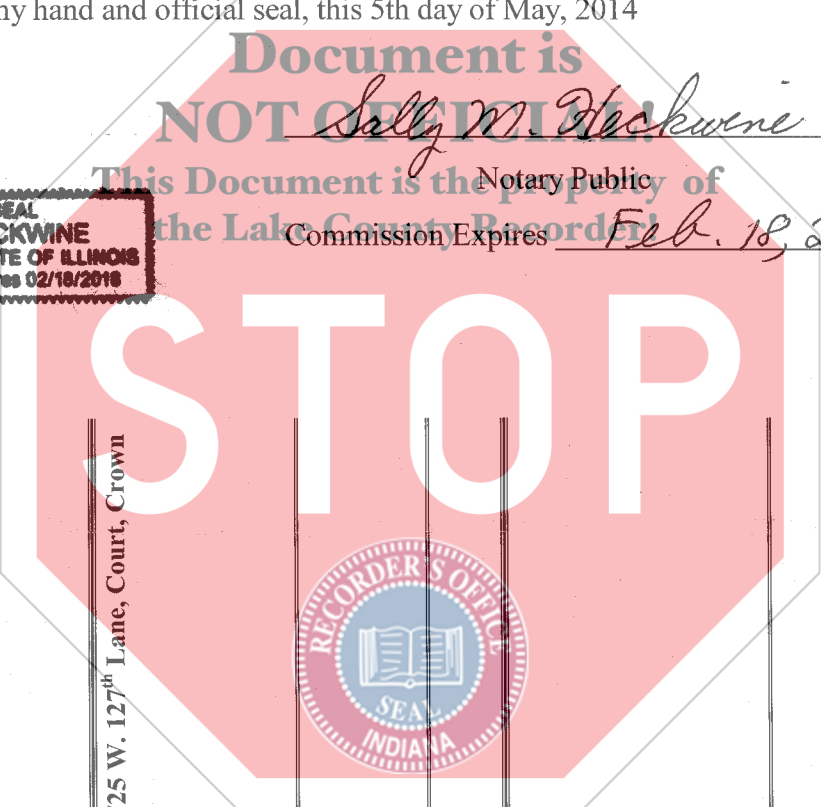
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, a National Banking Association, and Geraldine Kottka, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 5th day of May, 2014



Document is NOT RECORDED  
*Sally M. Heckwine*  
Notary Public of  
the Lake County Recorder's Office  
Commission Expires *Feb. 18, 2018*



Release Deed  
\_\_\_\_\_  
TO  
\_\_\_\_\_  
ADDRESS OF PROPERTY: 2725 W. 127<sup>th</sup> Lane, Court, Crown Point, IN 46307  
\_\_\_\_\_  
MAIL TO:  
\_\_\_\_\_