

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028758

2014 MAY 20 AM 10:33

Mail tax bills to: **8831 HARRISON AVE 201**
MUNSTER IN 46321

MICHAEL B. BROWN
RECORDER

RT1401328

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **AUDREY HISKES AND GEORGE HISKES, WIFE AND HUSBAND, GRANTORS**, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY AND WARRANT TO:

JOHN T. MOGLE AND JANICE L. MOGLE, HUSBAND AND WIFE, GRANTEES

In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Unit 201 together with Garage Spaces 1 and 13 and Storage Cabinet 8 in Harrison Manor Condominiums, a Horizontal Property Regime, as per Declaration recorded January 6, 1984 as Document No. 740176 and as plat recorded in Plat Book 56 page 51 in the Office of the Recorder of Lake County, Indiana, together with an undivided 7.22% interest in the common areas and facilities appertaining thereto.

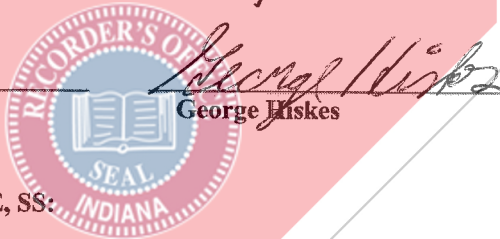
Parcel No.: 45-06-24-456-008.000-027

Commonly known as: **8831 HARRISON AVENUE #201, MUNSTER, IN 46321**

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

Dated this 1ST day of MAY, 2014.

Audrey Hiskes
Audrey Hiskes



George Hiskes
George Hiskes

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1ST day of MAY, 2014, Audrey Hiskes and George Hiskes personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires _____

Kevin Zarembo
Signature of Notary Public

Resident of: _____



Name of Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law**
Mail To: **8831 HARRISON AVENUE #201, MUNSTER, IN 46321**
Grantees Address: **8831 HARRISON AVENUE #201, MUNSTER, IN 46321**

NOT ENTERED FOR PAYMENT SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

012711

#116
CT
CA