STATE OF INGLASS LAKE COUNTY FILED FOR RECORD

2014 028689

2014 MAY 20 AM 9: 36

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SERGIO ROMAN AND MARY M ROMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated September 30, 2008 and recorded on October 24, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 073006, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 15, 2014.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

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SEA JOHNSON MANUAL MANU

On May 15, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530854106 Outbound Date: 05/28/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML # 12CK 301060209(8)