

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028685

2014 MAY 20 AM 9:36

MICHAEL J. BROWN

SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHARLES C COLE AND DEBRA E COLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY, securing a certain note in the principal sum of \$81,000.00, dated December 9, 2003 and recorded on December 22, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 134207, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 15, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

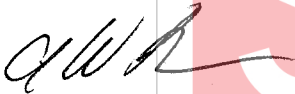

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

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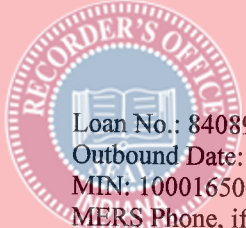
On May 15, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 8408928730
Outbound Date: 05/28/14
MIN: 100016500003228821
MERS Phone, if applicable: 1-888-679-6377

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