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2014 028666

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAY 20 AM 9:19
MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

Document is
NOT OFFICIAL!

WHEREAS CHARLES F. HOFFMAN AND LAURA M. HOFFMAN by a Mortgage (the "BANK OF AMERICA, N.A., I.S.A.O.A. MORTGAGE") dated April 21, 2014 and recorded on _____ in the Recorders Office of Lake County, Indiana as Document number _____ did convey unto Bank of America, N.A., I.S.A.O.A. certain premises in Lake County, Indiana described as: 2014-028666

LOT 13 IN PLEASANT ACRES ADDITION TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

to secure a note not to exceed One Hundred Thirty-Eight Thousand Six Hundred Forty and 00/100 (\$138,640.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED JUNE 29, 2010 AND RECORDED JULY 16, 2010 AS DOCUMENT NUMBER 2010 041084 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of **ONE DOLLAR (\$1.00)** paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with Bank of America, N.A., I.S.A.O.A. that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the Bank of America, N.A., I.S.A.O.A. Mortgage as aforesaid for all advances made or to be made under the

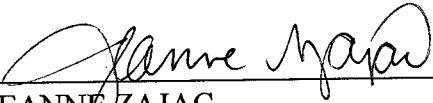
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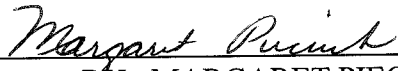
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provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 7th day of April A.D. 2014.

FIRST MIDWEST BANK
ONE PIERCE PLACE
SUITE 1500
ITASCA, ILLINOIS 60143


BY: JEANNE ZAJAC
ITS: Assistant Vice President


BY: MARGARET PIECUCH
ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that JEANNE ZAJAC and MARGARET PIECUCH who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 7th day of April A.D. 20 14.



Notary Public



THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, ILLINOIS 60031





Exhibit "A"

Real property in the City of **HIGHLAND**, County of **LAKE**, State of **Indiana**, described as follows:

Lot 13 in Pleasant Acres Addition to the Town of Highland as per plat thereof, recorded in Plat Book 51 page 105, in the Office of the Recorder of Lake County Indiana.

Commonly known as: 3546 LINCOLN PL, HIGHLAND, IN 46322

APN #: **07-27-128-011.000-026**

 **HOFFMAN**
48528287
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT


IN

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

