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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028586

2014 MAY 20 AM 8:38

MICHAEL B. BROWN
RECORDER



Release of Mortgage

Nationstar Mortgage #:0609124268 "COLLINS" Lender ID:ATL Lake, Indiana
MERS #: 100039049767674732 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$52,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AUBREY COLLINS, A SINGLE MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.
Dated: 12/06/2005 Recorded: 12/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 112396
ReRecorded 02/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 014117, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4024 TYLER, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND/OR ASSIGNS
On May 2nd, 2014

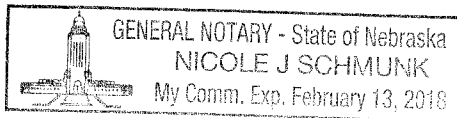
By: *Kathy Johns*
KATHY JOHNS, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 2nd, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nicole J Schmunk
NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:

Rene Clay, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rene Clay.

When Recorded Return To:

*DP1*DP2NATN*05/02/2014 08:03:00 AM* NATT01NATN0000000000000000491649* INLAKE* 0609124268 INSTATE_MORT_REL **RCNATN*

\$15
CK#
099932
G
E
1Ref

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

