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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028583

2014 MAY 20 AM 8:35

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$56,090.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on May 2, 2013, in Cause No.: 45D04-1211-MF-00382, wherein Bank of America, N.A. was Plaintiff and Marisol Perez-Barajas was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot Numbered 29 in Block 4 as shown on the recorded plat of Forestdale, Hammond recorded in Plat Book 20 Page 16 in the Office of the Recorder of Lake County, Indiana.

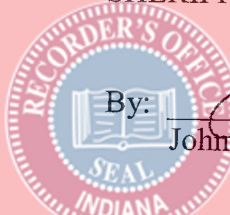
More commonly known as: 6745 Ontario Avenue, Hammond, IN 46323
Parcel #45-07-08-279-013.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2nd day of May, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

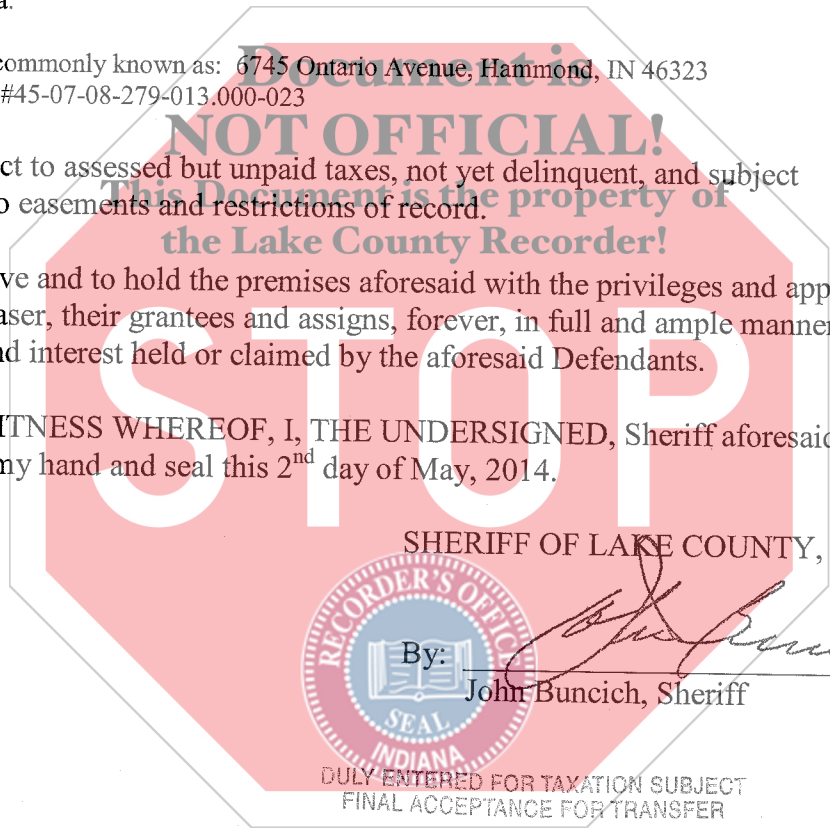


By: *[Signature]*
John Buncich, Sheriff

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 16 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR




#18
CK#
159168
CA

02005

STATE OF INDIANA)
)
COUNTY OF LAKE)

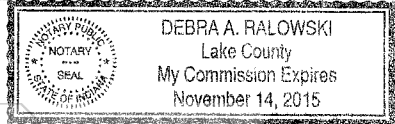
On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


Notary Public

Printed Name _____

My Commission Expires: _____
County of Residence: _____



Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
400 National Way
Simi Valley, CA 93065

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307 (219) 755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #12-12846.

