

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028574

2014 MAY 20 AM 8:33

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041065194
Invoice#: E2523794
CostCenter#: IG
Package#: 79378887
Document#: 4711501

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated August 19, 2003 from EDWARD B POWERS / CARRIE A POWERS and filed for record September 5, 2003 as Document Number 2003 092473 for Loan Amount of \$161000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 15th day of May, 2014

PHH MORTGAGE CORPORATION

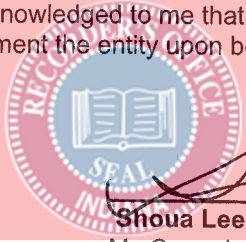
[Signature]

By _____
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

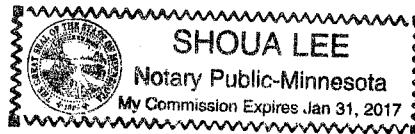
On May 15, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



[Signature]
Shoua Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



+004711501+
1427 5/14/2014 79378887/1



#12
CK#
0021482829
E