

2
#25
CS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028562 2014 MAY 19 PM 3:50

MICHAEL D. DOVELLOS
RECORDER

107/22 page #1
2014-028562 BOOK 107 PAGE 22

WILKERSON CREEK QUARRY REPLAT OF K.T.L. ADDITION LEGEND

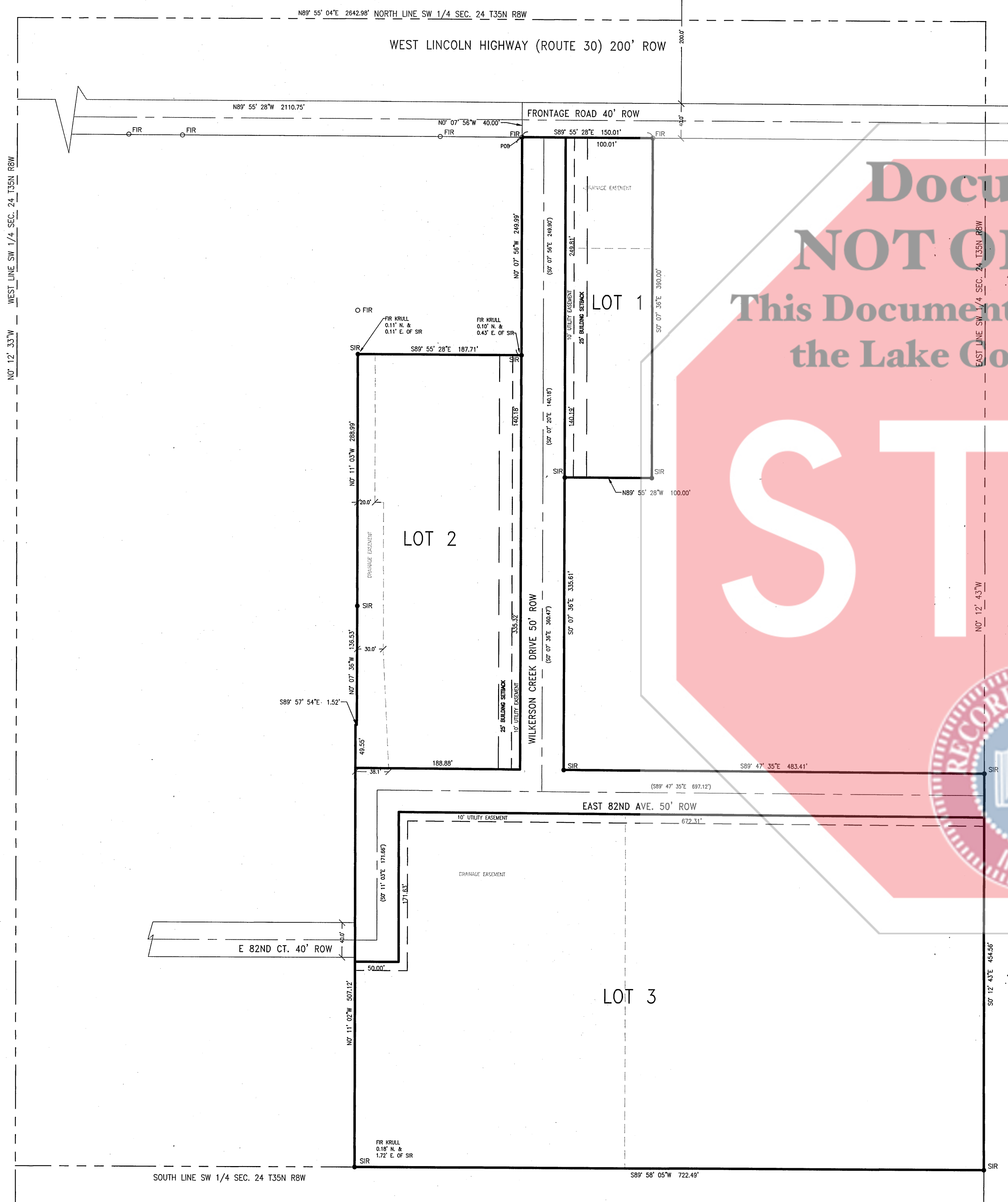
- PROPERTY LINE
- - - EXISTING RIGHT-OF-WAY LINE
- - - EX. & PRO. CENTERLINE
- - - DRAINAGE EASEMENT LINE
- - - UTILITY EASEMENT LINE
- - - BUILDING SETBACK LINE
- (S89°55'56"W) CENTERLINE BEARING
- FIR FOUND IRON ROD
- SIR SET IRON ROD

369
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
MAY 15 2014
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR
PLATED FROM
A5-12-24-328-012-000-046
TO
016

| REVISION | |
|----------|--|
| DATE | |
| BY | |

Radtko Engineering And Surveying, LLC.
5821 North U.S. Hwy 35 La Porte, IN 46350
Ph: (219) 873-1100 Fax: (219) 873-1006
Email: info@radtko-engineering.com

REAS
WILKERSON CREEK QUARRY, INC.
LINCOLN HIGHWAY, HOBART, IN
REPLAT OF K.T.L. ADDITION



Document is NOT ORIGINAL
This Document is the property of the Lake County Recorder's Office

STOP

EASEMENT CERTIFICATION

THERE ARE SHOWN ON THIS INSTRUMENT AREAS THAT ARE DESIGNATED AS UTILITY EASEMENTS. SUCH EASEMENTS ARE HEREBY ESTABLISHED FOR THE CITY OF HOBART (GRANTEE) AND GRANT THE GRANTEE THE RIGHT TO ACCESS SUCH EASEMENTS FOR THE PURPOSE OF ALTERING, REPAIRING, MAINTAINING, OR REMOVING THEIR INFRASTRUCTURE IMPROVEMENTS. THESE EASEMENTS ALSO GRANT THE GRANTEE THE RIGHT TO REMOVE ANY OBSTRUCTION LOCATED WITHIN SAID EASEMENTS. THESE EASEMENTS PROHIBIT ANY PERSON FROM OBSTRUCTING SUCH EASEMENTS. THESE EASEMENTS ARE BINDING ON ALL HEIRS, SUCCESSORS, AND ASSIGNS TO THE PROPERTY ON WHICH THEY ARE LOCATED. THE GRANTEE, THE PROPERTY OWNER ARE ALSO ENTITLED TO ENFORCE THE PROVISIONS OF THESE EASEMENTS. THESE EASEMENTS SHALL ONLY BE MODIFIED OR VACATED IN THE MANNER STIPULATED IN THE CITY OF HOBART ORDINANCE OR ITS SUCCESSOR ORDINANCE.

WE, THE UNDERSIGNED GEORGE M. DOVELLOS, WILLIAM N. DOVELLOS, AND GUS M. DOVELLOS, OWNERS OF PART OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE ATTACHED REPLAT. THE SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS K.T.L. ADDITION REPLAT. ALL STREETS SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC. FRONT BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINE OF THE STREETS, THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING OR STRUCTURE. EASEMENTS FOR INSTALLATION AND MAINTENANCE OF UTILITIES AND LAND DRAINAGE FACILITIES ARE RESERVED AS SHOWN ON THE PLAT. NO BUILDING MATERIALS, REFUSE, OR FILTER MAY BE PLACED IN SUCH EASEMENTS IN SUCH A MANNER THAT THE DRAINAGE OF SAID LOT OR OTHER LOTS IN THE SUBDIVISION IS PREVENTED.

WITNESS OUR HAND AND SEALS THIS 28th DAY OF April 2014

George M. Dovellos
William N. Dovellos
Gus M. Dovellos

STATE OF INDIANA)
COUNTY OF LAKE) SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED GEORGE M. DOVELLOS, WILLIAM N. DOVELLOS, AND GUS M. DOVELLOS, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS THY HAND AND SEAL THIS 28th DAY OF April 2014

NOTARY PUBLIC
MICHAEL D. DOVELLOS
LAKE COUNTY
MY COMMISSION EXPIRES ON 10/23/2016

STATE OF INDIANA)
COUNTY OF LAKE) SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED SERGIO QUITIERREZ, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS THY HAND AND SEAL THIS 1st DAY OF May 2014

NOTARY PUBLIC
KELLY L. EMERSON
LAKE COUNTY
MY COMMISSION EXPIRES ON 11/16/16

STATE OF INDIANA)
COUNTY OF LAPORTE) SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED GARY A. RADTKE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS THY HAND AND SEAL THIS 7th DAY OF APRIL, A.D., 2014.

NOTARY PUBLIC
GARY A. RADTKE
INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20700054
MY LICENSE EXPIRES ON JULY 31, 2014

EASEMENT CERTIFICATION

THERE ARE SHOWN ON THIS INSTRUMENT AREAS THAT ARE DESIGNATED AS UTILITY EASEMENTS. SUCH EASEMENTS ARE HEREBY ESTABLISHED FOR THE CITY OF HOBART (GRANTEE) AND GRANT THE GRANTEE THE RIGHT TO ACCESS SUCH EASEMENTS FOR THE PURPOSE OF ALTERING, REPAIRING, MAINTAINING, OR REMOVING THEIR INFRASTRUCTURE IMPROVEMENTS. THESE EASEMENTS ALSO GRANT THE GRANTEE THE RIGHT TO REMOVE ANY OBSTRUCTION LOCATED WITHIN SAID EASEMENTS. THESE EASEMENTS PROHIBIT ANY PERSON FROM OBSTRUCTING SUCH EASEMENTS. THESE EASEMENTS ARE BINDING ON ALL HEIRS, SUCCESSORS, AND ASSIGNS TO THE PROPERTY ON WHICH THEY ARE LOCATED. THE GRANTEE, THE PROPERTY OWNER ARE ALSO ENTITLED TO ENFORCE THE PROVISIONS OF THESE EASEMENTS. THESE EASEMENTS SHALL ONLY BE MODIFIED OR VACATED IN THE MANNER STIPULATED IN THE CITY OF HOBART ORDINANCE OR ITS SUCCESSOR ORDINANCE.

WITNESS OUR HAND AND SEALS THIS 28th DAY OF April 2014

Dennis D. Kennedy
Marsha M. Kennedy

STATE OF INDIANA)
COUNTY OF LAKE) SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED DENNIS D. KENNEDY AND MARSHA M. KENNEDY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS THY HAND AND SEAL THIS 28th DAY OF April 2014

NOTARY PUBLIC
KELLY L. EMERSON
LAKE COUNTY
MY COMMISSION EXPIRES ON 11/16/16

LEGAL DESCRIPTION

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF US HIGHWAY 30 AND 2110.75 FEET EAST OF THE WEST LINE OF SAID SECTION 24; THENCE S00°07'56"E, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING; THENCE S89°55'28"E, A DISTANCE OF 150.01 FEET; THENCE S00°07'36"E, A DISTANCE OF 390.00 FEET; THENCE N89°55'28"W, A DISTANCE OF 100.00 FEET; THENCE S00°07'36"E, A DISTANCE OF 335.81 FEET; THENCE S89°47'55"E, A DISTANCE OF 483.41 FEET; THENCE S00°12'43"E, A DISTANCE OF 454.58 FEET; ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24; THENCE S89°58'05"W, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 24, A DISTANCE OF 722.49 FEET TO A SET IRON, SAID IRON BEING 0.18" SOUTH AND 1.72" WEST OF A FOUND IRON ROD WITH LS#0516 CAP; THENCE N00°11'02"W, A DISTANCE OF 507.12 FEET; THENCE S89°57'54"E, A DISTANCE OF 1.52 FEET; THENCE N00°07'36"W, A DISTANCE OF 136.53 FEET; THENCE N00°11'03"W, A DISTANCE OF 288.89 FEET TO A SET IRON, SAID IRON BEING 0.11" SOUTH AND 0.11" WEST OF A FOUND IRON ROD WITH LS#0516 CAP; THENCE S89°55'28"E, A DISTANCE OF 187.71 FEET TO A SET IRON, SAID IRON BEING 0.10" SOUTH AND 0.43" WEST OF A FOUND IRON ROD WITH LS#0516 CAP; THENCE N00°07'56"W, A DISTANCE OF 249.99 FEET TO THE POINT OF BEGINNING, CONTAINING 11.34 ACRES MORE OR LESS.

SURVEYOR'S REPORT

IN ACCORDANCE WITH TITLE 865 OF THE ADMINISTRATIVE CODE, ARTICLE 1, RULE 12, SECTION 12:

THE FOLLOWING SURVEYOR'S REPORT IS IN REFERENCE TO THE UNCERTAINTY OF THE LOCATION OF THE LINES AND CORNERS FOUND OR ESTABLISHED BY THIS SURVEY DUE TO: (A) RECORD DEEDS, (B) AVAILABLE MONUMENTATION, (C) OCCUPATION AND (D) THEORETICAL UNCERTAINTY DUE TO MEASUREMENTS.

A. FOUND IRON RODS AND LEGAL DESCRIPTION WERE USED TO DETERMINE BOUNDARY. SURVEY BOUNDARY WAS ORIGINALLY DETERMINED BY KRULL AND SON "K.T.L. ADDITION" DOCUMENT #2004080512 RECORDED SEPTEMBER 20, 2004 IN PLAT BOOK 96 PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

B. CLASSIFICATION OF SURVEY: THIS SURVEY MEETS THE ACCEPTABLE RELATIVE POSITIONAL ACCURACY FOR MEASUREMENTS OF A SUBURBAN SURVEY = 0.13 FEET PLUS 100 PARTS/MILLION = 0.48 FEET.

SURVEYOR CERTIFICATE

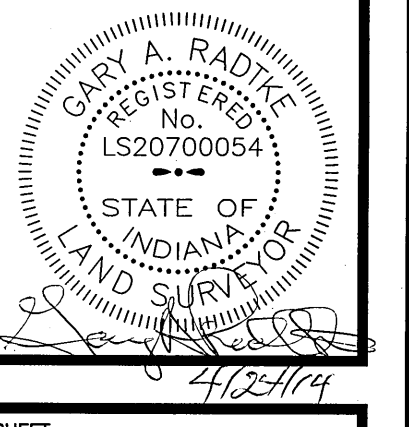
STATE OF INDIANA)
COUNTY OF LAPORTE) SS

I, GARY A. RADTKE, AN INDIANA PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A REPRESENTATION THEREOF. ALSO, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS SURVEY WAS EXECUTED ACCORDING TO THE SURVEY REQUIREMENTS AS STATED IN TITLE 865 IAC 12-1, MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING.

FIELD WORK COMPLETED ON JULY 16, 2013
DATED THIS 7th DAY OF APRIL, A.D., 2014.

GARY A. RADTKE
INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20700054
MY LICENSE EXPIRES ON JULY 31, 2014

| | |
|------------|---------------|
| PROJECT | G002-13087-04 |
| DATE | 4/7 |
| DESIGN BY: | GAR |
| DRAWN BY: | SIF |



SHEET 1 OF 2
V1

WILKERSON CREEK QUARRY REPLAT OF K.T.L. ADDITION

CERTIFICATE OF APPROVAL

APPROVED BY THE CITY PLANNING COMMISSION AT A MEETING HELD

April 24th, 2014

John P. Brink
PRESIDENT

Joan L. Spivey
SECRETARY

VOID UNLESS RECORDED BY (WITHIN 90 DAYS OF APPROVAL) August 5th, 2014

WITNESS MY HAND AND THE NOTARIAL SEAL THIS 12th DAY OF May, 2014

Jeff A. Reppace
NOTARY PUBLIC 4.9.15 (SEAL)

CERTIFICATE OF APPROVAL

APPROVED BY THE CITY OF HOBART ENGINEER

Justin E. Smith
CITY ENGINEER

VOID UNLESS RECORDED BY (WITHIN 90 DAYS OF APPROVAL) August 5th, 2014

WITNESS MY HAND AND THE NOTARIAL SEAL THIS 7th DAY OF May, 2014

Jeff A. Reppace
NOTARY PUBLIC 4.9.15 (SEAL)

CERTIFICATE OF APPROVAL

APPROVED BY THE CITY OF HOBART BOARD OF WORKS

Miss. Beth Wiers
BOARD OF WORKS MEMBER

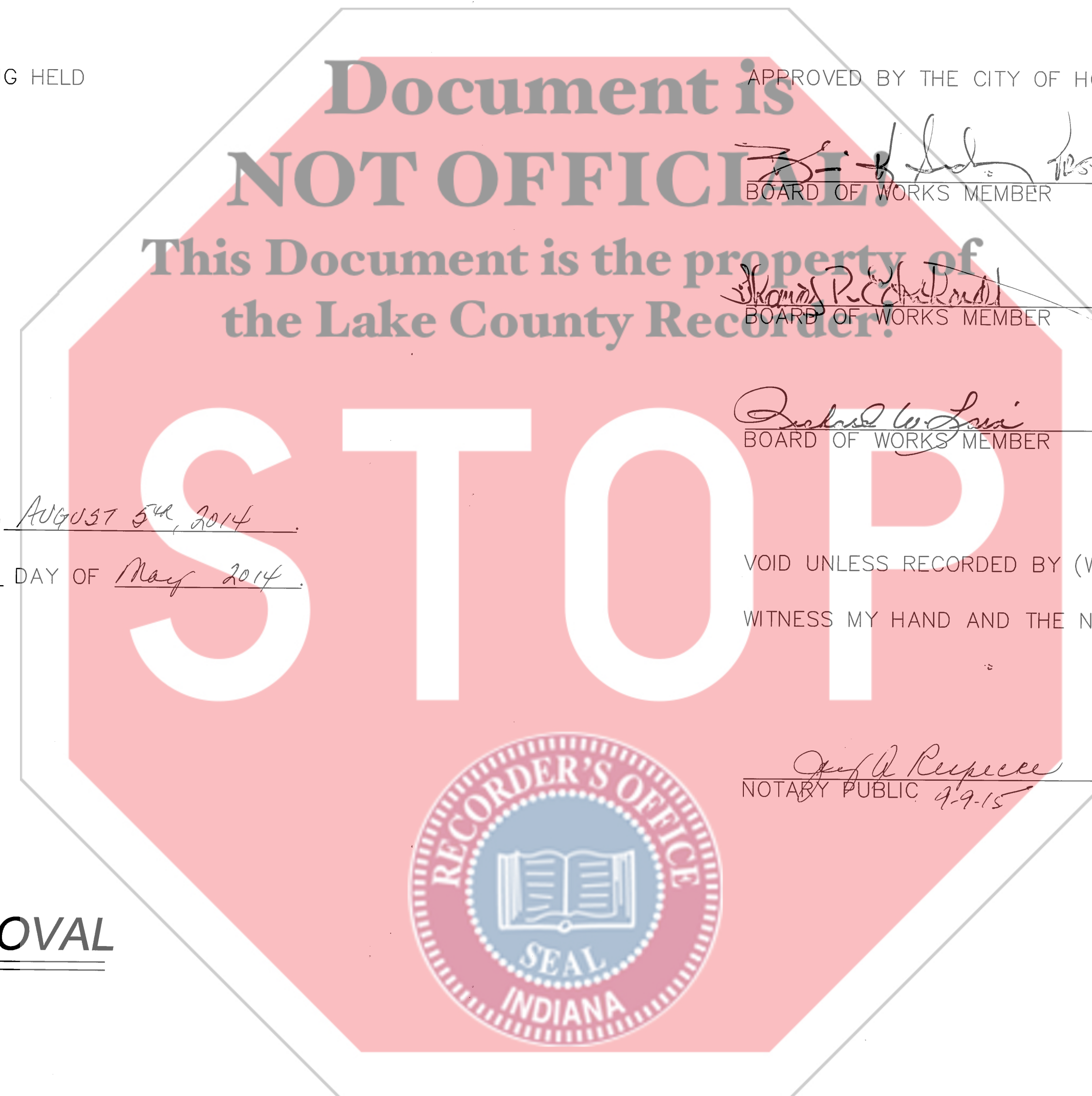
Thomas R. ...
BOARD OF WORKS MEMBER

Richard W. ...
BOARD OF WORKS MEMBER

VOID UNLESS RECORDED BY (WITHIN 90 DAYS OF APPROVAL) August 5th, 2014

WITNESS MY HAND AND THE NOTARIAL SEAL THIS 7th DAY OF May, 2014

Jeff A. Reppace
NOTARY PUBLIC 4.9.15 (SEAL)



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 15 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

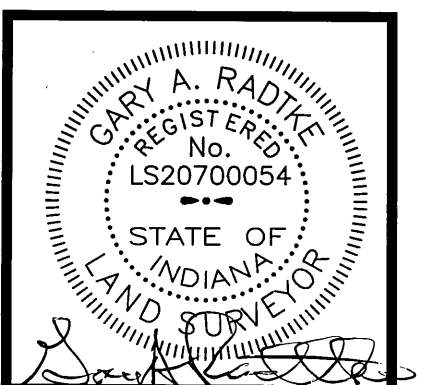
| | |
|----------|--|
| REVISION | |
| DATE | |
| NO. | |

Radtko Engineering And Surveying, LLC.
5821 North U.S. Hwy 35 La Porte, IN 46350
Ph: (219) 873-1100 Fax: (219) 873-1006
Email: info@radtko-engineering.com

REAS

WILKERSON CREEK QUARRY, INC.
LINCOLN HIGHWAY, HOBART, IN
REPLAT OF K.T.L. ADDITION

| | |
|------------|---------------|
| PROJECT | 0202-13087.04 |
| DATE | 4/7 |
| DESIGN BY: | GAR |
| DRAWN BY: | SIF |



SHEET
V2
2 OF 2